

To: MEMBERS OF THE PLANNING AND ZONING COMMISSION

RE: REGULAR MEETING – **WEDNESDAY, March 18, 2015**

The Planning and Zoning Commission will hold a regularly scheduled meeting on Wednesday, March 18, 2015 at 7:30 p.m. in the Council Chambers of the Trumbull Town Hall.

AGENDA

PUBLIC HEARING

ZONE CHANGE

Application #15-10 – Amending the zoning map and zone boundaries of the Town of Trumbull to change from Resident Zone AA to Industrial Zone I-L2 a parcel of land located at 123 Monroe Turnpike containing 1.45 acres +/- Petitioner: Firgelski Living Trust

SPECIAL PERMIT/SITE PLAN APPROVAL

Application #15-11 – Phyllis Parillo
142 Ridgeview Avenue

Pursuant to Art. II, Sec. 1.3.2.7 Special Permit to construct 784 sq. ft. addition to establish accessory apartment.

Application #15-12 – Matthew and Lina Matera
40 Old Green Road

Pursuant to Art. II, Sec. 1.2.3.7 Special Permit to construct 850 sq. ft. addition to establish accessory apartment.

Application #15-07 – Mark Greengarden
6316 Main Street

Pursuant to Art. I, Sec. 4.2.3 and Art. XV Special Permit to convert existing non-conforming use from a beauty parlor to a real estate office. HEARING CONTINUED FROM JANUARY 21, 2015

Application 15-13 - Bridgeport Roman Catholic Diocesan Corporation
1100 Daniels Farm Road

Pursuant to Art. II, Sec. 1.2.4.4 Special Permit to construct 11,500 sq. ft. two-story seminary building with associated parking and site improvements.

SUBDIVISION

Application #15-08 – Estate of Robert A. DaSilva & Dereck Pettway
Proposed Site Plan, dated 12/2/14, Prepared for Dereck Pettway
2 lots with street address of 186 Church Hill Road HEARING CONTINUED
FROM FEBRUARY 18, 2015

Application #15-14 – Mary Grace Mandanici & John Mandanici, Jr.
Subdivision Plan Prepared for McGrath Meadows, 4 Lots with
Street address of 254 Shelton Road

REGULAR MEETING

Acceptance of Minutes

Accept minutes of the January 21, 2015 and February 18, 2015 Regular Meetings.

Bond Release – Application #10-5
6 Cutlers Farm Road
Landscape Bond

Pending Applications

Consider and act on applications from tonight's Public Hearing.

Planner's Report

By: _____
Helen Granskog
Clerk

**COMMISSION MEMBERS: PLEASE NOTIFY THE CLERK AT 452-5044 or
hgranskog@trumbull-ct.gov, IF YOU ARE UNABLE TO ATTEND.**