

TOWN COUNCIL  
**Town of Trumbull**  
CONNECTICUT  
www.trumbull-ct.gov

TOWN HALL  
Trumbull

TELEPHONE  
(203) 452-5000



LEGISLATION & ADMINISTRATION COMMITTEE  
AGENDA  
AUGUST 29, 2016

Enrico Costantini, Chairman  
5 Barry Place  
Trumbull, CT 06611

Jack Testani, Vice Chairman  
50 Cranbury Drive  
Trumbull, CT 06611

Joseph Pifko  
158 Plymouth Avenue  
Trumbull, CT 06611

Edna Colucci  
39 Kingsbury Drive  
Trumbull, CT 06611

Jason Marsh  
55 Tashua Lane  
Trumbull, CT 06611

Thomas Whitmoyer  
21 Lindberg Drive  
Trumbull, CT 06611

Mark Block, Alternate  
60 Ridgeview Avenue  
Trumbull, CT 06611

William Mecca, Alternate  
31 Skyview Drive  
Trumbull, CT 06611

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NOTICE is hereby given that the Legislation & Administration Committee of the Trumbull Town Council will hold a meeting Monday, August 29, 2016 at 7:00 p.m. at the Trumbull Town Hall, for the following purpose(s):

1. RESOLUTION TC26-79: To consider and act upon a resolution which would approve a contract with the State of Connecticut Department of Public Health in the amount of \$3,318 pursuant to the Lead Poisoning Prevention Financial Assistance to Local Health Departments for Lead Poisoning Prevention for the period of July 1, 2016 through June 30, 2017 and authorizes the First Selectman, Timothy M. Herbst for this purpose to make, execute and approve on behalf of the Town of Trumbull, any and all contracts or amendments thereof with the State of Connecticut Department of Public Health. (L&A)

## RESOLUTION

1. RESOLUTION TC26-79: BE IT RESOLVED, That a contract with the State of Connecticut Department of Public Health is hereby approved in the amount of \$3,318 pursuant to the Lead Poisoning Prevention Financial Assistance to Local Health Departments for Lead Poisoning Prevention for the period of July 1, 2016 through June 30, 2017 and;  
BE IT FURTHER RESOLVED, That First Selectman, Timothy M. Herbst is hereby authorized for this purpose to make, execute and approve on behalf of the Town of Trumbull, any and all contracts or amendments thereof with the State of Connecticut Department of Public Health.