

SENIOR CITIZEN COMMISSION
Agenda
JUNE 28TH 2013
First Selectman's Conference Room
10:00 AM

- I. Call To Order
- II. Pledge of Allegiance
- III. Public Comments
- IV. Review of Minutes
- V. Secretary's Report
- VI. Chairman's Report
- VII. Director's Report
- VIII. Old Business
 - a. Finance Committee
 - b. GBT
 - c. Senior Brochure
 - d. Survey/Audit Committee – 6/28 at noon in Conference Room – Rachel, Helen, Bobbie, Dee & Dorothy)
 - e. Membership & Newsletters
 - f. Kitchen Committee
- IX. New Business
- X. Adjournment

RECEIVED FOR RECORD
VOLUME _____ PAGE _____
2013 JUN 10 A 10:54
TRUMBULL LAND RECORDS
ATTEST
TOWN CLERK

HAVE A SAFE AND HAPPY SUMMER!

THE NEXT MEETING OF THE SENIOR CITIZEN COMMISSION WILL BE ON SEPTEMBER 27TH 2013. IF YOU ARE UNABLE TO ATTEND THE MEETING, PLEASE CALL RACHEL AT (203)268-0383