

**SENIOR CITIZEN COMMISSION**  
**Agenda**  
**October 25<sup>th</sup> 2013**  
**First Selectman's Conference Room**  
**10:00 AM**

- I. Call To Order
- II. Pledge of Allegiance
- III. Public Comments
- IV. Review of Minutes
- V. Secretary's Report
- VI. Chairman's Report
- VII. Director's Report
- VIII. Old Business
  - a. Finance Committee
  - b. Finalize Senior Center Brochure
  - c. Kitchen Committee Update
  - d. Survey
  - e. Library Memorial Plaque
- IX. New Business
- X. Adjournment

The next meeting of the Senior Citizen Commission will be on November <sup>15<sup>th</sup></sup> ~~20~~ 2013. If you are unable to attend the meeting, please call Rachel Yahwak at (203)268-0383

RECEIVED FOR RECORD

VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_

2013 OCT 16 P 3:04

TOWN OF HAVEN LAND RECORDS  
ATTEST  
TOWN CLERK