

**SENIOR CITIZEN COMMISSION**  
**Agenda**  
**NOVEMBER 15TH 2013**  
**First Selectman's Conference Room**  
**10:00 AM**

- I. Call To Order
- II. Pledge of Allegiance
- III. Public Comments
- IV. Review of Minutes
- V. Secretary's Report
- VI. Chairman's Report
- VII. Director's Report
- VIII. Old Business
  - a. Finance
  - b. Senior Center Brochure
  - c. Kitchen Committee
  - d. Survey
  - e. Book Club
  - f. SNAP Presentation
- IX. New Business
- X. Adjournment

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2013 NOV -6 P 3:32  
TRUMBULL LAND RECORDS  
ATTEST  
TOWN CLERK

THE NEXT MEETING OF THE SENIOR CITIZEN COMMISSION WILL BE ON **December 20<sup>th</sup>**. IF YOU ARE UNABLE TO ATTEND THE MEETING, PLEASE CALL RACHEL AT (203)268-0383