

**BOARD OF RECREATION  
AGENDA  
TUESDAY, OCTOBER 6, 2009  
TOWN HALL ANNEX  
5:15 P.M.**

- 1. Call Meeting to Order**
- 2. Approval/Correction of Minutes**
- 3. Visitors**
- 4. Director's Report**
- 5. New Business**
  - a. Discussion – Frank Mucci Award Recipient**
- 6. Old Business**
- 7. Adjournment**