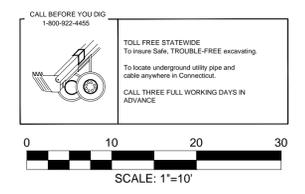
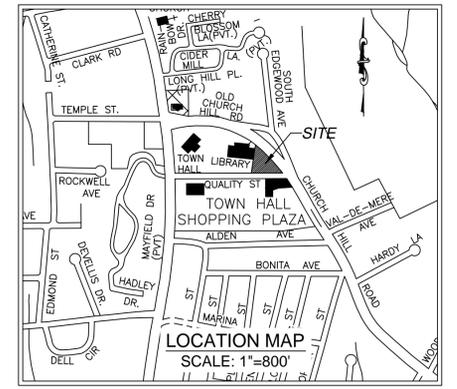
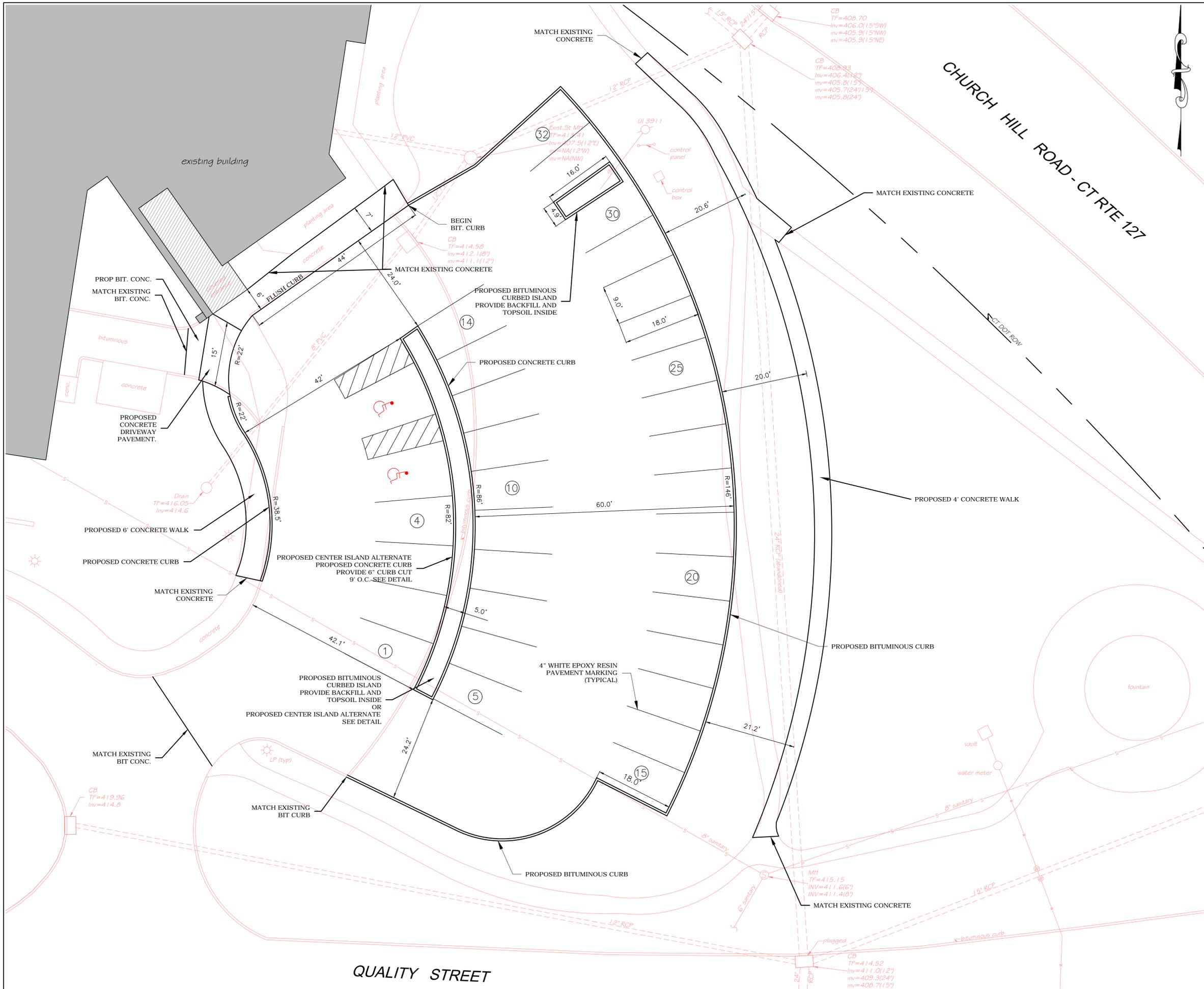


- ### NOTES
1. THIS MAP HAS BEEN COMPILED USING AVAILABLE INFORMATION AND FIELD OBSERVATIONS AND AS SUCH SHALL BE CONSIDERED APPROXIMATE IN NATURE. CONTRACTOR IS RESPONSIBLE TO VERIFY ALL INFORMATION PRIOR TO COMMENCEMENT.
 2. TOPOGRAPHY BASED UPON TOWN DATUM.
 3. THIS PLAN IS INTENDED TO BE USED AS AN OUTLINE FOR BID ITEMS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE QUANTITIES USED FOR BIDDING.
 4. CONTACT WITH THE TOWN OF TRUMBULL SHALL BE MADE 2 FULL WORKING DAYS PRIOR TO ANY LAND DISTURBANCE.
 5. CONTACT WITH CALL BEFORE YOU DIG, 1800-922-4455, SHALL BE MADE 3 FULL WORKING DAYS PRIOR TO ANY LAND DISTURBANCE.
 6. EXISTING UTILITY INFORMATION, GAS, WATER AND SANITARY SEWER COMPILED FROM AVAILABLE INFORMATION.
 7. PROPERTY OWNER:
TOWN OF TRUMBULL
5866 MAIN STREET
TRUMBULL, CT 06611
 8. THE CONTRACTOR SHALL VISIT THE SITE AND SHALL VERIFY ALL EXISTING CONDITIONS PRIOR TO THE BEGINNING OF WORK. IF ANY DISCREPANCIES ARISE BETWEEN EXISTING FIELD CONDITIONS AND THE CONDITIONS SHOWN ON THE PLANS THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION COORDINATOR. THE TOWN IS NOT RESPONSIBLE FOR EXISTING CONDITION DISCREPANCIES ONCE WORK BEGINS.
 9. UNDERGROUND UTILITY, STRUCTURE AND FACILITY LOCATIONS DEPICTED AND NOTED HEREON HAVE BEEN COMPILED, IN PART, FROM RECORD MAPPING SUPPLIED BY THE RESPECTIVE UTILITY COMPANIES OR GOVERNMENTAL AGENCIES, FROM PAROLE TESTIMONY AND FROM OTHER SOURCES. THESE LOCATIONS MUST BE CONSIDERED AS APPROXIMATE IN NATURE. ADDITIONALLY, OTHER SUCH FEATURES MAY EXIST ON THE SITE, THE EXISTENCE OF WHICH ARE UNKNOWN TO THE SIGNER. THE SIZE, LOCATION AND EXISTENCE OF ALL SUCH FEATURES MUST BE FIELD DETERMINED AND VERIFIED BY THE APPROPRIATE AUTHORITIES PRIOR TO CONSTRUCTION. CALL BEFORE YOU DIG (1-800-922-4455).
 10. THE CONTRACTOR IS RESPONSIBLE TO DIG TEST PITS TO LOCATE EXISTING UTILITIES WHEN NECESSARY. NO ADDITIONAL PAYMENT WILL BE MADE FOR TEST PITS.
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 12. CONTRACTOR SHALL MAKE CERTAIN THAT WORK DONE BY OTHERS HAS BEEN COMPLETED PRIOR TO COMMENCEMENT. WORK CONDUCTED IN WORK AREA LIMITS INCLUDING DEMOLITION, PROPER DISPOSAL OF DEMOLISHED MATERIAL, CLEARING ROUGH GRADING AND FINE GRADING TO SUBBASE ELEVATION SHALL BE COMPLETED BY OTHERS.
 13. CONDOT FORM 816 STANDARD SPECIFICATIONS FOR ROADS, BRIDGES AND INCIDENTAL CONSTRUCTION AND SUPPLEMENT DATED JANUARY 2009 GOVERN.
 14. PROPER EROSION CONTROL MEASURES SHALL BE TAKEN IN ACCORDANCE WITH CONNECTICUT GUIDELINES AND AS FURTHER DETAILED WITHIN. CONTRACTOR WILL BE RESPONSIBLE FOR EROSION CONTROL MEASURES UPON COMMENCEMENT.
 15. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO CHECK GRADES, DIMENSIONS AND OTHER EXISTING CONDITIONS. ANY DISCREPANCIES NOTED SHALL BE REPORTED TO THE OWNER'S REPRESENTATIVE AND ENGINEER BEFORE PROCEEDING WITH ANY WORK. ANY WORK STARTED BEFORE ACCEPTANCE BY THE OWNER'S REPRESENTATIVE SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR AND SHALL BE SUBJECT TO CORRECTIONS BY HIM WITHOUT ADDITIONAL COMPENSATION.

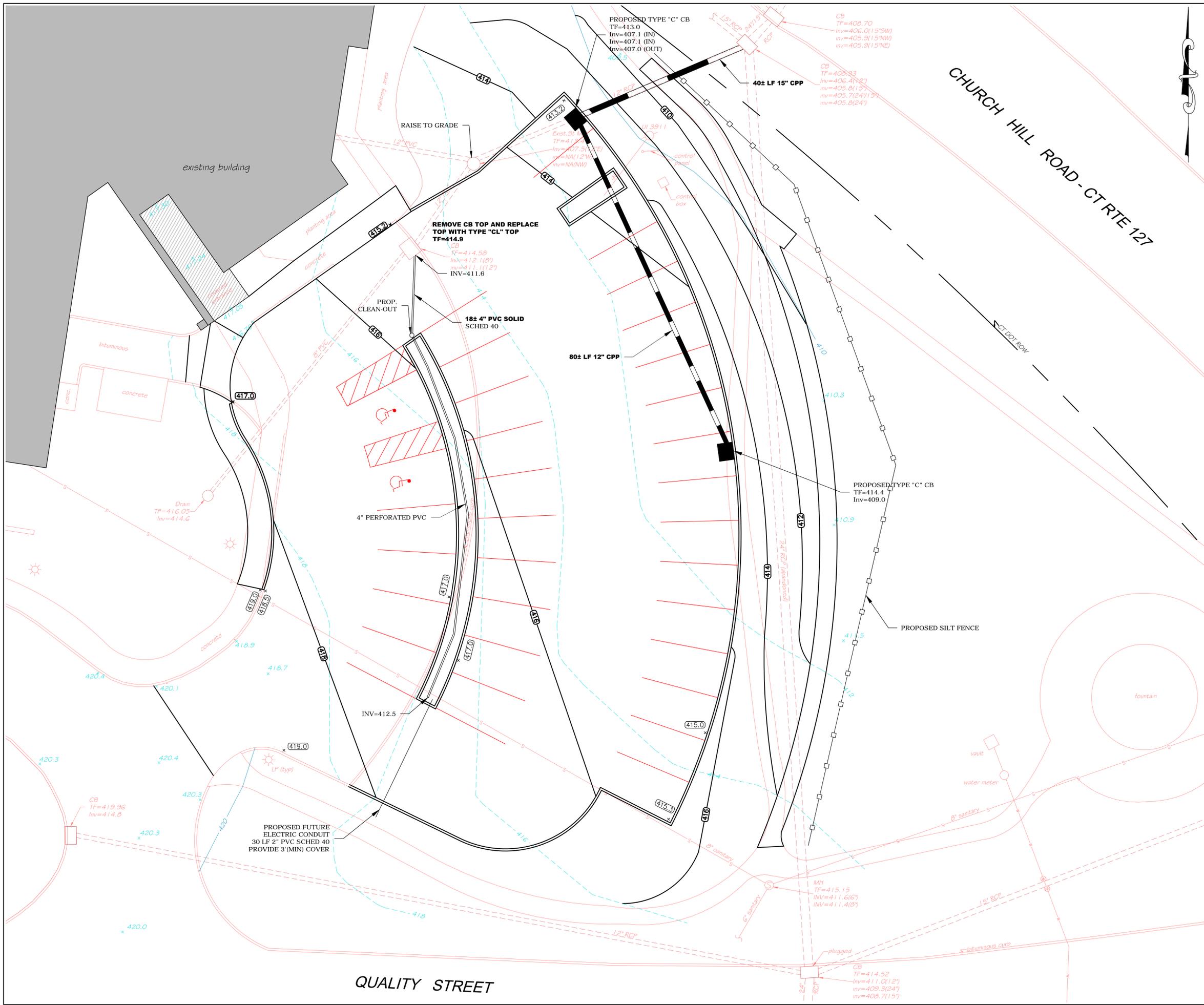


SITE PREPARATION PLAN		
PROPOSED PARKING LOT EXPANSION		
TRUMBULL PUBLIC LIBRARY		
33 QUALITY STREET		
TRUMBULL, CONNECTICUT		
Project Title MAR 13, 2011	TOWN OF TRUMBULL ENGINEERING DEPARTMENT TOWN HALL TRUMBULL, CONNECTICUT 06611 TEL. (203) 452-5050	194 Survey Book
Date		C1
Scale 1"=10'		Sheet No.
Drafted SMS		



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 14. SURVEY BENCHMARKS AND COORDINATED ELECTRONIC DRAWINGS WILL BE PROVIDED BY TOWN OF TRUMBULL, PUBLIC WORKS DEPARTMENT, SURVEY DIVISION UPON AWARD OF CONTRACT TO CONTRACTOR.

LAYOUT & DIMENSION PLAN		
Drawing Title PROPOSED PARKING LOT EXPANSION TRUMBULL PUBLIC LIBRARY 33 QUALITY STREET TRUMBULL, CONNECTICUT		
Project Title MAR 13, 2011	TOWN OF TRUMBULL ENGINEERING DEPARTMENT TOWN HALL TRUMBULL, CONNECTICUT 06611 TEL. (203) 452-5050	194 Survey Book
Date	Scale 1"=10'	C2 Sheet No.
Scale SMS	Drafted	



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GRADING & DRAINAGE PLAN		
Drawing Title PROPOSED PARKING LOT EXPANSION TRUMBULL PUBLIC LIBRARY 33 QUALITY STREET TRUMBULL, CONNECTICUT		
Project Title MAR 13, 2011	TOWN OF TRUMBULL ENGINEERING DEPARTMENT TOWN HALL TRUMBULL, CONNECTICUT 06611 TEL. (203) 452-5050	194 Survey Book
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