Town of Trumbull

CONNECTICUT
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TOWN HALL
Trumbull

TELEPHONE
(203) 452-5000

AGENDA No. 904
*REVISED

I	CALL TO ORDER	DATE:	November 4, 2026
II	MOMENT OF SILENCE	TIME:	7:30 p.m.
III	PLEDGE OF ALLEGIANCE	PLACE:	Town Hall
IV	ROLL CALL		
V	PUBLIC COMMENT		
VI	APPROVAL OF MINUTES		
VII	NEW BUSINESS		

NOTICE IS HEREBY GIVEN that the Town Council of the Town of Trumbull will hold a meeting at the Trumbull Town Hall on Wednesday, November 4, 2026, at 7:30 p.m.

RECOGNITIONS:

- Middlebrook School Odyssey of the Mind Team
- America 250 Essay Contest Winner - Gabriella Gomez

DISCUSSION ITEM:

- Hillcrest Middle School Building Committee Update

1. RESOLUTION TC31-73: To consider and act upon a resolution which would approve the recommendation of the First Selectman to appoint Andrew Lubin as a member of the Ethics Commission for a term extending to the first Monday of December 2028. (Vacancy) (2/3 Vote of the Council Required) (R&R)

2. RESOLUTION TC31-74: To consider and act upon a resolution which would approve the recommendation of the First Selectman to appoint Shari Pearlman as a member of the Ethics Commission for a term extending to the first Monday of December 2027. (Vacancy) (2/3 Vote of the Council Required) (R&R)

VIII ADJOURNMENT
COPY OF THE RESOLUTIONS ATTACHED HERETO
Ashley Gaudiano, Trumbull Town Council Chairman

**Revision – Resolutions TC31-75, TC31-75, TC31-77, TC31-78, TC31-79 & TC31-80 are held and removed from this agenda.*

RESOLUTIONS

1. RESOLUTION TC31-73: BE IT RESOLVED, That the First Selectman having recommended the appointment of Andrew Lubin as a member of the Ethics Commission, Andrew Lubin be and the same is hereby appointed as a member of the Ethics Commission for a term extending to the first Monday of December 2028. (2/3 Vote of the Council Required)

2. RESOLUTION TC31-74: BE IT RESOLVED, That the First Selectman having recommended the appointment of Shari Pearlman as a member of the Ethics Commission, Shari Pearlman be and the same is hereby appointed as a member of the Ethics Commission for a term extending to the first Monday of December 2027. (2/3 Vote of the Council Required)