

**Town of Trumbull  
CONNECTICUT**

**Planning and Zoning  
Department**  
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**Town Hall**  
5866 Main Street  
Trumbull, Connecticut 06611

**PLANNING AND ZONING  
COMMISSION**

To: MEMBERS OF THE PLANNING AND ZONING COMMISSION  
RE: REGULAR MEETING – **WEDNESDAY, FEBRUARY 15, 2023**

The Planning and Zoning Commission will hold a Regular Meeting on Wednesday, February 15, 2023 at 7:30 p.m. in the Council Chambers of Trumbull Town Hall.

**AGENDA**

**PUBLIC HEARING**  
7:30 P.M.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PUBLIC HEARING**

**SPECIAL PERMIT/SITE PLAN/ZONE CHANGE/OTHER**

1. **Zone Change 7180 & 7192 Main Street and Spring Hill Rd Parcel ID C01-37:**  
Applicants, 7182 Main Street LLC and 7192 Main Street LLC, are requesting a Zone Change to apply the Mixed-Use Overlay Zone to the properties located at 7180 & 7192 Main St and Spring Hill Rd Parcel ID C01-37 in Commercial Zone B-C pursuant to Art II, Sec 3.5 and Art XV of the Town of Trumbull Zoning Regulations. **File #23-02**
2. **7180 & 7192 Main St/Spring Hill Rd Map C01-37:** Applicants, 7182 Main Street LLC and 7192 Main Street LLC, are requesting a Special Permit/Site Plan to construct mixed use, multi-story building and associated parking, drainage, landscaping, grading etc.in the

Mixed-Use Overlay Zone in Commercial Zone B-C pursuant to Art II, Secs 3.1 & 3.5 and Art XV of the Town of Trumbull Zoning Regulations. **File #23-04**

### **BOND RELEASE**

1. Woodside Trumbull LLC requests release of full Landscaping Bond for 2300 Reservoir Ave. **File #18-19**

### **REGULAR MEETING**

#### **PLANNER'S REPORT**

#### **ACCEPTANCE OF MINUTES**

Acceptance of the Minutes from the January 18, 2023 Planning and Zoning Regular Meeting.

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Dated at Trumbull, CT this 8th day of February, 2023.

By: Linda Finger, Clerk

Plans for the above applications are on file for public inspection in the office of the Planning and Zoning Commission and online on the Town of Trumbull website.

**COMMISSION MEMBERS: PLEASE NOTIFY Linda Finger, Clerk, AT 203-452-5044 or [lfinger@trumbull-ct.gov](mailto:lfinger@trumbull-ct.gov), IF YOU ARE UNABLE TO ATTEND.**