**TOWN OF TRUMBULL**

**APPROVED BUDGET HEARING SCHEDULE 04**

**FY 2026-2027**

| | TIME | CONTACT | | ORG | PAGE # |
|---|---|---|---|---|---|
| | | | | | |
| **MONDAY, MARCH 2** | | **DELIVER BUDGET TO BOARD OF FINANCE / WEBSITE** | | | |
| **MONDAY, MARCH 2** | | **Legal Notice to Trumbull Times** | | | |
| **THURSDAY, MARCH 5** | | **Full Budget Published in Trumbull Times** | | | |
| | | | | | |
| | | | | | |
| **TUESDAY, MARCH 3** | **7:00 PM** | **Martin Semmel, Superintendent** | **Board of Education Hearing** | | |
| **COUNCIL CHAMBERS** | | | | | |
| | | | | | |
| | | | | | |
| **TUESDAY, MARCH 10** | **8:30 AM** | **TOWN DEPARTMENTS** | | | |
| **COUNCIL CHAMBERS** | | | | | |
| | | | | | |
| | | | **Public Safety** | | |
| | **8:30AM** | Lynn Delabianca | Animal Control | 01022400 | 183 |
| | **8:45AM** | Chief Lombardo | Police | 01022000 | 163 |
| | **10:00AM** | Megan Murphy / Andrew Kingsbury | Emergency Management | 01023400 | 223 |
| | | Megan Murphy | Fire Marshal | 01022800 | 203 |
| | | Megan Murphy / Maria Pires | Fire Hydrants | 01022824 | 211 |
| | **10:30AM** | Colin Bassett, EMS Chief | EMS | 01022600 | 191 |
| | | | **General Government** | | |
| | **11:30AM** | Bill Chin | Technology | 01012600 | 87 |
| | | | **Recreation / Parks** | | |
| | **1:00PM** | Dmitri Paris/Gretchen | Recreation/Parks Department | 01080600 | 401 |
| | | Dmitri Paris | Tree Warden | 01080800 | 415 |
| | | | **Public Works** | | |
| | **1:30 PM** | George Estrada | Public Works-Director | 01030000 | 231 |
| | | George Estrada | PW-Street Lights | 01030025 | 239 |
| | | George Estrada/Michael Infante | PW-Highway | 01030100 | 243 |
| | | George Estrada | PW-Snow Removal | 01030101 | 255 |
| | | George Estrada/Dmitri Paris | PW-Building Maintenance | 01030200 | 259 |
| | | George Estrada / Aaron Traussi | PW-Fleet Maintenance | 01030300 | 269 |
| | | George Estrada | Recycling Center | 01030400 | 277 |
| | | George Estrada | Inland Wetlands Commission | 01014800 | 149 |
| | | George Estrada / William Maurer | Town Engineer | 01030500 | 287 |
| | | | **Enterprise Fund** | | |
| | | George Estrada / William Maurer | WPCA | Fund 20 | 425 |
| | | | **Nurses** | | |
| | **2:45PM** | Lynn Steinbrick | Senior Wellness (Health) | 01040400 | 313 |
| | | Lynn Steinbrick | Public School Nursing | 01060200 | 355 |
| | | Lynn Steinbrick | Non-Public School Nursing | 01060400 | 365 |
| | **3:15PM** | Joan Littlefield | **Health Department** | 01040000 | 295 |
| | | | **Enterprise Funds** | | |
| | **3:45PM** | Nate Moyer/ Joe Gaudiano | Golf | Fund 21 | 435 |
| | | | | | |
| | | | | | |
| | | | | | |
| **THURSDAY, MARCH 12** | **7:00 PM** | **PUBLIC HEARING** | | | |
| **CHAMBERS & VIA ZOOM** | | **REGULAR MONTHLY MEETING** | **CANCELLED** | | |
| | | | | | |
| https://us06web.zoom.us/j/84908610849?pwd=n1cODUVacNyvvF7TbhieQl9GWdBl22.1 | | | | | |
| Webinar ID: 849 0861 0849 | | | | | |
| Password: 926430 | | | | | |
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| | | | | | |
| Join by telephone: (312) 626-6799 / ' | | | | | |
| | | | | | |
| **THURSDAY, MARCH 19 8:30 AM CHAMBERS & VIA ZOOM** | | **TOWN DEPARTMENTS** | | | |
| | | | | | |
| https://us06web.zoom.us/j/83010386451?pwd=TNkuaxEKfKYaKe3hi5fbQ88M5WfYpW.1 | | | | | |
| Webinar ID: 830 1038 6451 | | | | | |
| Password: 255528 | | | | | |
| | | | | | |
| Join by telephone: (312) 626-6799 / Webinar ID: 830 1038 6451 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | **8:30 AM** | Kate Donahue / Lara Walden | **Trumbull Community Television (TCTV)** | 01060800 | 377 |
| | | | **General Government** | | |
| | **8:45 AM** | Maria Pires | Tax Assessor | 01011600 | 53 |
| | **9:00AM** | Tim Coughlin; John MassaRI | Conservation Commission | 01015400 | 155 |
| | | | **Public Safety** | | |
| | **9:15 AM** | Robert Dunn | Building Official | 01023200 | 215 |
| | **9:45 AM** | Cathy Rauso | Tax Collector | 01012000 | 65 |
| | | | **General Government** | | |
| | **10:00 AM** | Thomas McCarthy | Human Resources/Civil Service | 01013000 | 99 |
| | | Maria Pires / Thomas McCarthy | Employee Benefits | 01013400 | 107 |
| | **10:30 AM** | Anthony D'Aquila, Jeff Craw, Ray Baldwin, Jr | Board of Assessment Appeals | 01011800 | 61 |
| | | | **General Government** | | |
| | **10:45 AM** | Judge T.R. Rowe | Probate | 01010600 | 25 |
| | **11:00 PM** | Maria Pires | Ethics Commission | 01010200 | 11 |
| | **11:15AM** | Kathy McGannon / Cindy Katske | First Selectman's Office | 01010400 | 15 |
| | | | **Recreation / Parks** | | |
| | | Kathy McGannon / Cindy Katske | Public Events | 01080000 | 393 |
| | **11:45AM** | Mary Markham | Town Clerk | 01013600 | 115 |
| | | Mary Markham | Vital Statistics (Public Health) | 01040200 | 307 |
| | **1:00 PM** | Rina Bakalar / Rob Librandi | Planning and Zoning | 01014200 | 131 |
| | | Rina Bakalar | Economic Development | 01014600 | 139 |
| | | | **Social Services** | | |
| | **1:30PM** | Michele Jakab | Social Services | 01050000 | 321 |
| | | Michele Jakab | Sr. Citizen Services | 01050600 | 339 |
| | | Michele Jakab | Mary J. Sherlach Counseling Ctr. | 01050200 | 329 |
| | **2:00PM** | Anthony Musto | Treasurer | 01012400 | 81 |
| | **2:15PM** | Daniel Schopick Jim Nugent Jim Cordone | Town Attorneys | 01012800 | 95 |
| | **2:30PM** | Stefan Lyhne-Nielson | **Library** | 01070000 | 383 |
| | **3:00PM** | Dan Neuman | **Business-Education Initiative (BEI)** | 01060600 | 373 |
| | **3:15 PM** | Sheryl Bauman - Emily Shufrin -Jack Boynton | **Nature Commission** | 01010100 | 7 |
| | | | **General Government** | | |
| | **3:30 PM** | Jean Rabinow/Traci Vonick | Elections | | |
| | **4:00 PM** | Maria Pires | Transit District | 01015800 | 159 |
| | | Maria Pires | Finance Dept | 01011000 | 39 |
| | | Maria Pires | Town Hall | 01013800 | 123 |
| | | Maria Pires | Board of Finance | 01011400 | 47 |
| | | Maria Pires / Kevin Bova | Purchasing | 01012200 | 73 |
| | | Maria Pires | Town Council | 01010000 | 3 |
| | | | | | |
| | **4:30 PM** | Maria Pires | **Debt Service** | 01090000 | 421 |
| | **4:45 PM** | Maria Pires | **Revenues** | Various | |
| | | | | | |
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| THURSDAY, MARCH 19 | 7:00 PM | 2ND BOE HEARING, if needed | | | |
| COUNCIL CHAMBERS | | | | | |
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| | | | | | |
| SATURDAY, MARCH 21 | 10:00 AM | PUBLIC HEARING | | | |
| MADISON MIDDLE SCHOOL | | | | | |
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| TUESDAY, MARCH 24 | 6:00 PM | VOTING SESSION | | | |
| COUNCIL CHAMBERS | | | | | |
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| THURSDAY, MARCH 26 | 6:00 PM | VOTING SESSION (if needed) | | | |
| COUNCIL CHAMBERS | | | | | |
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| SUBMIT APPROVED BUDGET TO THE TOWN COUNCIL ON OR BEFORE MONDAY APRIL 6, 2026 | | | | | |
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| G:\BUDGETS-ALL\BUDGET 2026-27\BOF Budget Hearings | | | | | |
| BOF Budget Hearings 2026-2027 REVISED .xls | | | | | |