**Planning and Zoning Department**
Telephone (203) 452-5044
Fax (203) 452-5169

# Town of Trumbull
**CONNECTICUT**

**Town Hall**
5866 Main Street
Trumbull, Connecticut 06611

## PLANNING AND ZONING COMMISSION

To: MEMBERS OF THE PLANNING AND ZONING COMMISSION
RE: REGULAR MEETING – **WEDNESDAY, October 21st, 2026**

The Planning and Zoning Commission will hold a Regular Meeting on Wednesday, October 21st 2026, at 7:30 p.m. in the Council Chambers of Trumbull Town Hall.

## AGENDA

PUBLIC HEARING
7:30 P.M.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PUBLIC HEARING**

**SPECIAL PERMIT/SITE PLAN/OTHER**

1. **21 Fuller Rd:** Applicant, Mary Beth Simons, is requesting to Subdivide the property into 3 lots in the Residential AAA Zone pursuant to The Subdivision Regulation of the Town of Trumbull Zoning Regulations. **File #26-29 (Continued)**
2. **98 Evelyn St:** Applicant, Katherine Palmieri, Owner Robyn Puglia is requesting a Special Permit to construct an addition to establish a 722 sq. ft. Accessory Apartment in the Residence A Zone pursuant to Article II, Section 1.1.2.7 of the Town of Trumbull Zoning Regulations. **File #26-35**
3. **Text Amendment:** Applicant, Sherry Boyd, Sarah Beck and Richard W. White, is requesting to Establish a Definition for Data Center as a direct principal use under Article I section 3 definitions and establish a one-year moratorium on Data Centers. Copies of the proposed regulations are on file with Trumbull P&Z Office and Trumbull Town Clerk. **File #26-34**

**REGULAR MEETING:**

**PLANNER'S REPORT**

**ACCEPTANCE OF MINUTES**

Acceptance of the minutes from September 16, 2026, Planning and Zoning Commission Regular Meeting

Dated at Trumbull, CT this 14th day of October 2026.
By: Rob Librandi, Town Planner

Plans for the above applications are on file for public inspection in the office of the Planning and Zoning Commission and online on the Town of Trumbull website.

**COMMISSION MEMBERS: PLEASE NOTIFY Rob Librandi, AT 203-452-5044 or rlibrandi@trumbull-ct.gov, IF YOU ARE UNABLE TO ATTEND.**

**July 20, 2026**

RECEIVED
SEP 15 2026
By PLANNING & ZONING

**Trumbull Planning and Zoning Commission**
c/o Town Planner
5866 Main Street
Trumbull, CT 06611

**Re: Petition for Zoning Text Amendment**

Dear Members of the Planning and Zoning Commission:

Enclosed for your consideration is a Petition for Zoning Text Amendment requesting that the Planning and Zoning Commission amend the Trumbull Zoning Regulations to:

- Establish a definition for **Data Center** as a distinct Principal Use; and
- Establish a temporary one-year moratorium on Data Centers.

Petitioners respectfully request that the Commission accept this petition, schedule the public hearing required by the Connecticut General Statutes, and consider the proposed amendments.

This petition is submitted solely in the public interest and seeks no private economic benefit. Petitioners respectfully request that the Commission waive any fees determined to be applicable to this petition.

Thank you for your consideration. Should the Commission or Town staff require any additional information regarding this petition, please contact the undersigned.

Respectfully submitted,

Sherry Boyd
Sarah Beck
Richard W. White

(203) 561-6045
rww@waldengeographic.com

**Enclosures**

1. data_centers_petition.pdf
2. data_centers_references.pdf

# PETITION FOR ZONING TEXT AMENDMENT

**Definition of Data Center and Temporary Moratorium**

Submitted to the
Trumbull Planning and Zoning Commission

July 20, 2026

## Petition

The undersigned respectfully petition the Planning and Zoning Commission to adopt the following amendments to the Trumbull Zoning Regulations establishing a definition for Data Center as a distinct Principal Use and establishing a temporary one-year moratorium on Data Centers within the Town of Trumbull.

## Purpose

The purpose of this petition is not to determine whether Data Centers should ultimately be permitted, prohibited, or regulated through special standards. Rather, it is to provide the Planning and Zoning Commission with the opportunity to determine whether amendments to the Zoning Regulations and/or the Plan of Conservation and Development are warranted before Data Centers are established as a distinct Principal Use within the Town.

The Planning and Zoning Commission periodically reviews and amends the Zoning Regulations to address evolving land uses, development patterns, and community needs. The Town has also undertaken planning efforts affecting the Trumbull Corporate Park, including the Trumbull Corporate Park (IL-3) District Plan. Petitioners believe Data Centers represent an emerging land use that warrants similar consideration before being established as a distinct Principal Use within the Town.

Accordingly, Petitioners respectfully request that the Planning and Zoning Commission accept this petition, schedule the public hearing required by the Connecticut General Statutes, and consider the following proposed amendments to the Trumbull Zoning Regulations.

## Proposed Text Amendment No. 1

### Article I – Definitions

**Data Center.** A Building, Structure, or group of Buildings whose Principal Use is the storage, processing, management, or distribution of digital data through computer servers, networking equipment, data storage systems, and associated infrastructure. The term includes enterprise, colocation, cloud computing, and other similar facilities, but shall not include computer equipment, server rooms, or information technology facilities that are Accessory to another permitted Principal Use.

## Proposed Text Amendment No. 2

### ARTICLE XVIII

### *TEMPORARY MORATORIUM ON DATA CENTERS*

WHEREAS, the Planning and Zoning Commission is authorized to adopt and amend the Zoning Regulations in accordance with the Connecticut General Statutes in furtherance of the public health, safety, and welfare; and

WHEREAS, the Planning and Zoning Commission has periodically amended the Zoning Regulations to address changing land uses, development patterns, and community needs; and

WHEREAS, the Planning and Zoning Commission finds that temporary moratoria are appropriate planning tools when additional study is warranted before establishing how a distinct Principal Use should be regulated within the Town; and

WHEREAS, the Planning and Zoning Commission finds that additional study is appropriate to determine whether Data Centers should be regulated as a distinct Principal Use under these Regulations;

NOW, THEREFORE, BE IT RESOLVED, that the Planning and Zoning Commission hereby establishes a temporary moratorium on Data Centers.

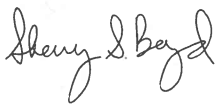
Notwithstanding any other provision of these Regulations, no Building or Structure shall be established, occupied, or used as a Data Center, and no existing Building or Structure shall be converted to a Data Center, and no existing Data Center shall be expanded or modified in a manner that materially increases its capacity or intensity of use as a Data Center during the period of this moratorium.

This Article shall expire one (1) year from its effective date unless amended, extended, or repealed by the Planning and Zoning Commission following a public hearing conducted in accordance with the Connecticut General Statutes.

## Petitioners

The petitioners respectfully submit the accompanying Petition for Zoning Text Amendment to the Trumbull Planning and Zoning Commission.


Sherry Boyd



July 20, 2026
16 Pinehurst Street
Trumbull, CT 06611

Richard W White



July 20, 2026
169 Church Hill Road
Trumbull, CT 06611

Sarah Beck

July 20, 2026
78 MacArthur Road
Trumbull, CT 06611

## Supporting Authorities and References

The following statutes, planning documents, zoning regulations, and reference materials were consulted in preparing the accompanying Petition for Zoning Text Amendment.

### 1. Town of Trumbull Zoning Regulations

Current zoning regulations of the Town of Trumbull, including Article XVII – Moratorium on Multi-Family Residential Rental Housing.

https://trumbull-ct.gov/DocumentCenter/View/1122/Zoning-Regulations—Town-of-Trumbull-PDF

### 2. Town of Trumbull Plan of Conservation and Development (2014)

The Town's adopted long-range planning document establishing goals and policies for future growth and development.

https://www.trumbull-ct.gov/1009/10094/Plan-of-Conservation-and-Development

### 3. Trumbull Corporate Park (IL-3) District Plan (2020)

Planning document establishing the vision and development framework for the Trumbull Corporate Park (IL-3) District.

https://www.trumbull-ct.gov/DocumentCenter/View/4137/2020-Trumbull-Corporate-Park-IL3-District-Plan-PDF

### 4. Connecticut General Statutes – Chapter 124, Zoning

Statutory authority governing municipal zoning regulations, zoning amendments, public hearings, and Planning and Zoning Commission procedures, including Connecticut General Statutes §§ 8-2, 8-3, and 8-7d.

https://www.cga.ct.gov/current/pub/chap_124.htm

## 5. Connecticut Office of Legislative Research Report 2025-R-0164

Overview of Connecticut laws and municipal considerations relating to data centers.

https://cga.ct.gov/2025/rpt/pdf/2025-R-0164.pdf

## 6. Town of Morris – Zoning Moratorium on Battery Energy Storage Systems and Data Centers

Example of a Connecticut municipality adopting a temporary zoning moratorium while evaluating future regulations for data centers.

https://municipal-documents.s3.amazonaws.com/uploads/Morris-CT/planning-zoning-commission/documents/generals/153088/Morris%20-%20Moratorium%20Battery%20Energy%20Storage%20Systems%20%26%20Data%20Centers.pdf

26-35

# Town of Trumbull
## CONNECTICUT


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Trumbull, Connecticut 06611


## PLANNING AND ZONING DEPARTMENT

## APPLICATION FOR SPECIAL PERMIT FOR ACCESSORY APARTMENT

Property located in:
- ☑ **Residence Zone A**
- ☐ **Residence Zone AA**
- ☐ **Residence Zone AAA**

Applicant: Katherine Palmieri

Address of Applicant: 47 Koger Rd., Trumbull, CT 06611

Telephone Number: Day 203-243-4080 Evening 203-243-4080

Email Address: katherine_hg30@hotmail.com, robynpuglia@gmail.com

Location of Premises: 98 Evelyn St., Trumbull, CT

Assessor's Map No.: E09 Parcel No.: _____ Lot No.: 150

Trumbull Land Records: Volume: 1903 Page: 760

Owner of Record: Robyn & Stephen Puglia

Address of Owner of Record: 98 Evelyn St. Trumbull, CT 06611

Description of Proposed Request, including specific use to be conducted:

Ground floor 2-car garage addition w/ in-law suite above @ main / 1st floor level.

State if any Wetlands are located on the property ☐ YES ☑ NO

(If yes, then review is required by Inlands Wetlands)

Signature of Applicant: Katherine Pal

Signature of Owner of Record: R Puglia

**A FEE IN ACCORDANCE WITH APPROVED FEE SCHEDULE MUST ACCOMPANY THIS APPLICATION. Make check payable to TOWN OF TRUMBULL.**

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**FOR OFFICE USE ONLY**

Date Application and Fee Received: 9/28/26 By: Brian F.

Date of Public Hearing: _____ Date Action Taken: _____

List of Abutters Submitted: _____

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## SPECIAL PERMIT APPLICATION FOR ACCESSORY APARTMENT CHECK LIST

**ACCESSORY APARTMENT REQUIREMENTS:**

☑ NUMBER OF BEDROOMS 1

☑ MINIMUM - 300 SQUARE FEET

722 TOTAL APARTMENT SQ. FT.

☑ TOTAL FLOOR AREA (MAIN RESIDENCE AND APARTMENT) (REFER TO FIELD CARD FOR CURRENT SQ. FT. OF HOUSE)

2,416 TOTAL SQ. FT. 1694 exist + 722 apartment

**EXAMPLE:**

| | |
|---|---|
| TOTAL FLOOR AREA OF MAIN HOUSE | 2,000 sq. ft. |
| TOTAL FLOOR AREA OF PROPOSED APARTMENT | 500 sq. ft. |
| TOTAL AREA IN SQ. FT. | 2,500 sq. ft. |
| MAXIMUM APARTMENT – 30% OF TOTAL FLOOR AREA | 750 sq. ft. |

APARTMENT LIVING AREA CANNOT EXCEED 750 SQ. FT. (30% OF TOTAL FLOOR AREA.)

☑ SINGLE FAMILY HOME APPEARANCE

☑ FOUR (4) OFF-STREET PARKING SPACES

☐ APPROVAL OF HEALTH DISTRICT (SEPTIC)/SEWER AUTHORITY

**SPECIAL PERMIT APPLICATION REQUIREMENTS:**

☐ SPECIAL PERMIT APPLICATION – COMPLETE **WITH SIGNATURES**
ASSESSORS MAP, PARCEL, LOT NUMBER - CAN BE OBTAINED IN TAX ASSESSORS OFFICE

☑ COPY OF OWNERS DEED (TOWN CLERK)

☑ COPY OF FIELD CARD (TAX ASSESSOR)

☐ NOTARIZED OWNER/OCCUPANT AFFIDAVIT

☑ 12 COPIES OF SITE PLAN WITH BLOCK SHOWING PROPOSED VS. MINIMUM LOT AND BUILDING REQUIREMENTS.

☑ FLOOR PLAN OF HOUSE AND APARTMENT (1"=4')

☑ ARCHITECTURAL DRAWINGS - REQUIRED FOR EXPANSION OF EXISTING STRUCTURE

☑ DIGITAL COPY OF ENTIRE APPLICATION (FLASH DRIVE OR CD)

☑ ONE COPY OF NOTIFICATION OF APPLICATION LETTER TO PROPERTY OWNERS WITHIN 150 FEET
LETTERS SHALL BE POSTMARKED **NOT LESS THAN TWELVE (12) DAYS NOR MORE THAN FIFTEEN (15) DAYS** PRIOR TO SCHEDULED PUBLIC HEARING DATE.

☑ NEIGHBORS MAILING LIST

☐ CERTIFICATE OF MAILING – FILED NOT LESS THAN **FIVE (5) DAYS** PRIOR TO HEARING

☐ APPLICATION FEE = $ 260.00

Date: 9/25/2026

Name: Robyn & Stephen Puglia

Address: 98 Evelyn St., Trumbull, CT 06611

Re: Application of: Robyn & Stephen Puglia

98 Evelyn St., Trumbull, CT 06611

Assessor's Map No: E08 Assessor's Lot No: 150 Zone: A

Dear Neighbor,

As property owner within 150 feet of my property line, I would like to inform you that I have filed an application before the Planning and Zoning Commission of the Town of Trumbull for a special permit for accessory apartment for my property.

My application is to allow a ground floor two car garage addition with an in-law suite above, connecting to main floor. The in-law apartment is for my mum. Plans have been designed within all property setbacks and will not encroach on neighboring properties.

If you, or your representative, have any interest in my application, you are invited to attend the Planning and Zoning Commission Public Hearing to be held in the Council Chambers of Town Hall (5866 Main Street) at 7:30p.m., unless otherwise stated by public notice, on October 21, 2026.

Copies of the plans and documentary material relative to my application are on file in the Planning and Zoning Office of Trumbull Town Hall and will be posted on the Town of Trumbull website for inspection by you or your representative.

Public comment can be mailed to the Planning & Zoning Office or sent via email to lfinger@trumbull-ct.gov (must be received 24 hours in advance of the meeting) or public comment can be made in-person at the public hearing.

If you have any questions, please feel free to call either myself, Robyn Puglia at 203-895-1868, or the Planning and Zoning Office @ 452-5044.

Very truly yours,

Robyn

Property Location 98 EVELYN STREET | Map ID E/08 / 00150/ 000/ | Bldg Name | State Use 101
Vision ID 518 | Account # 01000300 | Bldg # 1 | Sec # 1 of 1 | Card # 1 of 1 | Print Date 9/1/2026 1:20:50 PM

## CONSTRUCTION DETAIL

| Element | Cd | Description |
|---|---|---|
| Style: | 04 | Cape Cod |
| Model | 01 | Residential |
| Grade: | 11 | C+2 |
| Stories: | 1.5 | 1 1/2 Stories |
| Occupancy | 1 | |
| Exterior Wall 1 | 14 | Wood Shingle |
| Exterior Wall 2 | | |
| Roof Structure: | 03 | Gable |
| Roof Cover | 03 | Asph/F Gls |
| Interior Wall 1 | 05 | Drywall |
| Interior Wall 2 | | |
| Floor Covering | 12 | Hardwood |
| Alt. Floor Cover | 14 | Carpet |
| Heat Fuel | 03 | Gas |
| Heat Type: | 05 | Hot Water |
| AC Type: | 01 | None |
| Total Bedrooms | 03 | 3 Bedrooms |
| Total Bthrms: | 3 | 3 Full Baths |
| Total Half Baths | 0 | |
| Total Xtra Fixtrs | | |
| Total Rooms: | 8 | 8 Rooms |
| Bath Style: | 03 | Modern |
| Kitchen Style: | 03 | Modern |
| Total Kitchens | 1 | |
| Total Elec Meter | 1 | |

## CONSTRUCTION DETAIL (CONTINUED)

| Element | Cd | Description |
|---|---|---|
| | | |

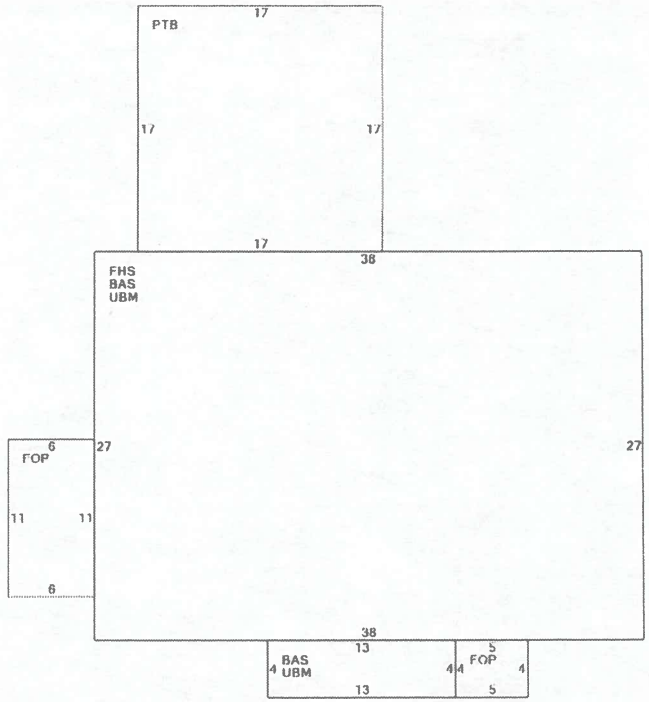
## CONDO DATA

| Parcel Id | | C | | Owne | |
|---|---|---|---|---|---|
| | | B | | S | |

| Adjust Type | Code | Description | Factor% |
|---|---|---|---|
| Condo Flr | | | |
| Condo Unit | | | |

## COST / MARKET VALUATION

| | |
|---|---|
| Building Value New | 229,826 |
| Year Built | 1947 |
| Effective Year Built | 1995 |
| Depreciation Code | G |
| Remodel Rating | M |
| Year Remodeled | 2004 |
| Depreciation % | 26 |
| Functional Obsol | |
| External Obsol | |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 74 |
| RCNLD | 170,100 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |




## OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|---|---|---|---|---|---|---|---|---|---|---|
| FPL | Fireplace | B | 1 | 5000.00 | 1995 | | 74 | 00 | 1.00 | 3,700 |
| BGR | Gar Bsmt | B | 1 | 10000.00 | 1995 | | 74 | | 0.00 | 7,400 |
| FBM | FBsmt | B | 300 | 30.00 | 1995 | | 74 | 3 | 1.00 | 6,700 |

## BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|---|---|---|---|---|---|---|
| BAS | First Floor | 1,078 | 1,078 | 1,078 | 110.19 | 118,782 |
| FHS | Finished Half Story | 616 | 1,026 | 616 | 66.16 | 67,875 |
| FOP | Open Porch | 0 | 86 | 17 | 21.78 | 1,873 |
| PTB | Brick Patio | 0 | 289 | 29 | 11.06 | 3,195 |
| UBM | Unfinished Basement | 0 | 1,078 | 216 | 22.08 | 23,800 |
| | Ttl Gross Liv / Lease Area | 1,694 | 3,557 | 1,956 | | 215,525 |



E08-150 05/01/2015

Property Location 98 EVELYN STREET | Map ID E/08 / 00150/ 000/ | Parcel Name | State Use 101
Vision ID 518 | Account # 01000300 | Bldg # 1 | Sec # 1 of 1 | Card # 1 of 1 | Print Date 9/1/2026 1:20:49 PM

## CURRENT OWNER

PUGLIA ROBYN
PUGLIA STEPHEN
98 EVELYN STREET

TRUMBULL CT 06611

| TOPO | UTILITIES | STRT / ROAD | LOCATION |
|---|---|---|---|
| | | | |

## SUPPLEMENTAL DATA

| | | | |
|---|---|---|---|
| Alt Prcl ID | 01000300 | Dev Lot: | LOT 6 |
| Census Tr | 0903 | Survey Ma | |
| Fire Dist: | L: | Survey Ma | |
| Border Pro | | Section # : | A1 |
| Voting Dist | | CB Letter: | |
| GIS ID | 01000300 | Assoc Pid# | |

## CURRENT ASSESSMENT

| Description | Code | Appraised | Assessed |
|---|---|---|---|
| RES LAND | 1-1 | 221,800 | 155,260 |
| DWELLING | 1-3 | 187,900 | 131,530 |
| | Total | 409,700 | 286,790 |

6144
TRUMBULL, CT

**VISION**

## RECORD OF OWNERSHIP

| | BK-VOL/PAGE | | SALE DATE | Q/U | V/I | SALE PRICE | VC |
|---|---|---|---|---|---|---|---|
| PUGLIA ROBYN | 1903 | 0760 | 01-03-2023 | Q | I | 520,000 | 00 |
| CAMPBELL ANGELA F | 1601 | 0863 | 06-22-2012 | Q | I | 390,000 | U |
| BANAS KRISTY D | 1523 | 0817 | 04-01-2010 | U | I | 1 | 01 |
| BANAS KEITH A & KRISTY D | 1275 | 0585 | 03-23-2004 | U | I | 0 | O |

## PREVIOUS ASSESSMENTS (HISTORY)

| Year | Code | Assessed | Year | Code | Assessed V | Year | Code | Assessed |
|---|---|---|---|---|---|---|---|---|
| 2025 | 1-1 | 155,260 | 2024 | 1-1 | 155,260 | 2023 | 1-1 | 155,260 |
| | 1-3 | 131,530 | | 1-3 | 131,530 | | 1-3 | 131,530 |
| | Total | 286,790 | | Total | 286,790 | | Total | 286,790 |

## EXEMPTIONS

| Year | Code | Description | Amount |
|---|---|---|---|
| | | Total | 0.00 |

## OTHER ASSESSMENTS

| Code | Description | Number | Amount | Comm Int |
|---|---|---|---|---|
| | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

## ASSESSING NEIGHBORHOOD

| Nbhd | Nbhd Name | B | Tracing | Batch |
|---|---|---|---|---|
| 1 | | | | |

## NOTES

IA
38 FT FULL REAR DORMER

RECEIVED
SEP 01 2026
By: _____
TAX ASSESSOR
TOWN OF TRUMBULL

## APPRAISED VALUE SUMMARY

| | |
|---|---|
| Appraised Bldg. Value (Card) | 170,100 |
| Appraised Xf (B) Value (Bldg) | 17,800 |
| Appraised Ob (B) Value (Bldg) | 0 |
| Appraised Land Value (Bldg) | 221,800 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 409,700 |
| Valuation Method | C |
| Total Appraised Parcel Value | 409,700 |

## BUILDING PERMIT RECORD

| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |
|---|---|---|---|---|---|---|---|---|
| SOLE-23-47 | 08-10-2023 | SP | | 18,000 | | 100 | 08-10-2023 | SOLAR |
| SOLB-23-48 | 08-10-2023 | SP | | 8,000 | | 100 | 08-10-2023 | SOLAR |
| RR5121217 | 05-01-2012 | RE | Remodel | 18,690 | 05-31-2012 | 100 | 05-04-2012 | REMODEL FOR FIN BSMT WI |
| 5183 E | 08-25-2004 | AD | Addition | 54,000 | | 100 | 08-23-2004 | 38X20 2ND FL DORMER=BD/ |

## VISIT / CHANGE HISTORY

| Date | Id | Type | Is | Cd | Purpose/Result |
|---|---|---|---|---|---|
| 12-11-2012 | PG | 2 | 1 | 53 | Permit - Measured&Inspect |
| 05-31-2012 | PG | 2 | 5 | 50 | Permit Check |
| 12-17-2004 | DW | 1 | 1 | 00 | Measur+Listed |

## LAND LINE VALUATION SECTION

| B | Use Code | Description | Zone | LA | Land Type | Land Units | | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 101 | Single Family Re | A | | | 0.500 | AC | 202,400.00 | 1.82608 | 5 | 1.00 | 110 | 1.200 | | 1.0000 | 443,519.1 | 221,800 |
| Total Card Land Units | | | 0.50 | AC | Parcel Total Land Area | | 0.50 | | | | | | | | Total Land Value | | 221,800 |

36[illegible]

VOL 1903 PAGE 0760

Returnable to:
Hoekenga Machado & Lyon, LLC
5 Washington Avenue
Sandy Hook, CT 06482

Doc ID: 005570630003 Type: LAN
Book 1903 Page 760 - 762
File# 3634

## WARRANTY DEED- STATUTORY FORM

Know Ye That, I, Angela F. Campbell, of 4521 Oak Forest Court, Orlando, Florida, designated as the Grantor, for the consideration of FIVE HUNDRED AND TWENTY THOUSAND DOLLARS ($520,000.00) Dollars, grant to Robyn Puglia and Stephen Puglia, herein designated as the Grantees, and to the survivor of them and to such survivor's heirs and assigns forever, with Warranty Covenants, all that certain real property known as 98 Evelyn Street, Trumbull, Connecticut and more particularly described herein:

**ALL THAT CERTAIN piece or parcel of land, together with the buildings and improvements thereon standing, situated in the Town of Trumbull, County of Fairfield and State of Connecticut, known and designated as the greater portion of Lot No. 6 as shown on a certain map entitled, "Map No. 1 John T. Brabner, Evelyn St. Trumbull, Conn.", prepared by Joseph Tho. Kasper, dated August, 1946, which map is on file in the Town of Trumbull Town Clerk's Office as Map No. 289, said premises being more particularly bounded and described as follows:**

| | |
|---|---|
| **NORTHERLY:** | **By land formerly of George O. Hauslaib, 55.37 feet;** |
| **NORTHEASTERLY:** | **By land formerly of George O. Hauslaib, 101.83 feet;** |
| **NORTHERLY AGAIN:** | **By land formerly of George O. Hauslaib, 3.92 feet;** |
| **EASTERLY:** | **By the remaining portion of Lot No. 6, as shown on said map, about 177 feet;** |
| **SOUTHERLY:** | **By Evelyn Street, so called, 102.08 feet;** |
| **WESTERLY:** | **By land now or formerly of Joseph T. Kasper, Jr. and Patricia Ann Kasper, 209.33 feet.** |

**EXCEPTING THEREFROM a portion of the premises as conveyed by deed dated December 30, 1988, and recorded in Volume 695 at Page 204 of the Trumbull Land Records and more particularly bounded and described as follows:**

**All that piece or parcel of land, together with the buildings and improvements thereon situated in the Town of Trumbull, County of Fairfield and State of Connecticut, known and designated as "Area to be Transferred 3,371 s.f. = 0.0774 ac.", as shown on a certain map entitled "Land Transfer Map of Property Located on Evelyn Street, Trumbull, Connecticut", dated Oct. 7, 1988 Prepared by Kasper Associates Inc., which map is on file in the Trumbull Town Clerk's Office as Map No. 2552. Said parcel of land is more particularly bounded and described as follows:**

| | |
|---|---|
| **SOUTHWESTERLY:** | **By Lot No. 17, as shown on said map, 164.33 feet;** |
| **NORTHWESTERLY:** | **By land now or formerly of Edward P. & Pauline L. Maceyunas, in part, and by land now or formerly of William J. & Julienne J. Hendricks, in part, as shown on said map, in all 41.29 feet by an irregular line; and** |
| **NORTHEASTERLY:** | **By remaining land of Lot No. 6, as shown on said map, 164.65 feet.** |

Said Premises are conveyed subject to:

1. Any and all provisions of any municipal, ordinance or regulation or public or private law with special reference to the provisions of any zoning regulations and regulations governing the said Premises.
2. Real property taxes to the Town of Trumbull on the Grand List of 2021 as may be hereinafter due and payable.
3. Sewer use charges to the Town of Trumbull on the Grand List of 2022 as may be hereinafter due and payable.
4. Long Hill Fire District Taxes to the Town of Trumbull on the Grand List of 2021 as Paid in Full.
5. Water use charges as may be hereinafter due and payable.

**THE REMAINDER OF THIS PAGE WAS INTENTIONALLY LEFT BLANK**

Conveyance Tax Received
3800.00 Mary Markham 3800.00
State Town Clerk of Trumbull Town

VOL 1903 PAGE 0761

In Witness Whereof, the Grantor has hereunto set their hand and seal this 29 day of December, 2022.

Angela F. Campbell, Grantor

Signed, sealed and delivered in the presence of or attested by:

12-29-22

Witness #1: (Sign Above Line & Print Name Below Line): Bianca Flores

12/29/2022

Witness #2: (Sign Above Line & Print Name Below Line): Susan G. McKinney

STATE OF _____ }
}SS.
COUNTY OF _____ } _____ *(List the Town above)*

Personally appeared Angela F. Campbell, signer and sealer of the foregoing instrument, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained in the capacity therein stated, before me, on this _____ day of _____, 20_____.

Notary Public:
My Commission Expires: ____/____/____

See Attached
Notary Block
for FL Compliance

VOL 1903 PAGE 0762

Name: Angela F Campbell Signature: _____ Date: 12-29-2022

FLORIDA NOTARY ACKNOWLEDGEMENT
(INDIVIDUAL)

Document Name: Warranty Deed - Statutory Form

Pursuant to Section 117.05(13)(a), Florida Statutes, the following notarial certificates is sufficient for an acknowledgment in an individual capacity.

STATE OF FLORIDA
COUNTY OF Orange

The foregoing instrument was acknowledged before me Terese Rake, the undersigned notary public, by means of ☒ physical presence or ☐ online notarization, this 29th day of December, 2022, by Angela F Campbell. The individual(s) proved to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same for the purposes therein stated.

(Seal)

NOTARY PUBLIC
TERESE RAKE
Notary Public, State of Florida
Commission# HH 248378
My comm. expires April 01, 2026

_____
Signature of Notary Public

Terese Rake
Print, Type or Stamp Name of Notary

My commission expires: April 01, 2024

Personally Known: ____
OR Produced Identification: X
Type of Identification Produced: FL Driver License

TOWN CLERK OFFICE, TRUMBULL, CT
RECEIVED FOR RECORD JAN -3 2023
AT _____ M. ATTEST _____
TOWN CLERK

**OWNER'S AFFIDAVIT**

From: Robyn & Stephen Puglia
98 Evelyn St.
Trumbull, CT 06611

To: Planning & Zoning Department
Town of Trumbull
5866 Main Street
Trumbull, CT 06611

Re: Accessory Apartment

To Whom It May Concern:

This is to confirm, as property owners, that we will reside either in the main part of the house or in the accessory apartment located at

98 Evelyn St., Trumbull, CT 06611

Sincerely,

Property Owner: Robyn Puglia

Property Owner:

Subscribed and sworn to before me this 28th day of September, 2023.

MARY C MARKHAM
NOTARY PUBLIC
MY COMMISSION EXPIRES
06-30-2028
CONNECTICUT

Notary Public
My Commission expires 6/30/28

**Parcel ID: E8-158**
LUSEBRINK LAURA
91 EVELYN STREET
TRUMBULL,CT 06611

**Parcel ID: E8-157**
CIOFFI FRANK & KATHLEEN
95 EVELYN ST
TRUMBULL,CT 06611

**Parcel ID: E8-156**
PAPPAS FRANCES
200 WEST 86TH ST APT 14B
NEW YORK,NY 10025

**Parcel ID: E8-155**
HORVATH STEHLE GINGER
4 SMITH DR
TRUMBULL,CT 06611

**Parcel ID: E8-146**
CALMUS JOHN H & HOLLY H
88 EVELYN STREET
TRUMBULL,CT 06611

**Parcel ID: E8-147**
MASSARI JULIA
MASSARI JOHN
92 EVELYN STREET
TRUMBULL,CT 06611

**Parcel ID: E8-149**
WATSON STEVEN & MEGAN
94 EVELYN STREET
TRUMBULL,CT 06611

**Parcel ID: E8-150**
PUGLIA ROBYN
PUGLIA STEPHEN
98 EVELYN STREET
TRUMBULL,CT 06611

**Parcel ID: E8-151**
RAPICE MARY BETH
104 EVELYN STREET
TRUMBULL,CT 06611

**Parcel ID: E8-116**
HUGHES HUGH D & KERRY E
105 COTTAGE STREET
TRUMBULL,CT 06611

**Parcel ID: E8-115**
JANAKIRAMAN MANICKAM &
SHRIVASTAVA VIBHA
1405 COMFORT ST
CEDAR PARK,TX 78613

**Parcel ID: E8-114**
PRATT LISA
113 COTTAGE STREET
TRUMBULL,CT 06611

**Parcel ID: E8-113**
KULAS LAUREN D & MICHAEL P
117 COTTAGE STREET
TRUMBULL,CT 06611

**Parcel ID: E8-112**
FERRARO TERESA OSULLIVAN
121 COTTAGE STREET
TRUMBULL,CT 06611

E 08 XXXXX

RECEIVED
SEP 01 2026
By: DH
TAX ASSESSOR
TOWN OF TRUMBULL

UNITED STATES POSTAL SERVICE®

# Certificate of Mailing — Firm

| Name and Address of Sender | TOTAL NO. of Pieces Listed by Sender | TOTAL NO. of Pieces Received at Post Office™ | Affix Stamp Here<br>*Postmark with Date of Receipt.* |
|---|---|---|---|
| R & S PUGLIA<br>98 EVELYN ST<br>TRUMBULL CT 06611 | | | U.S. POSTAGE PAID<br>TRUMBULL, CT<br>06611<br>OCT 09, 26<br>AMOUNT<br>**$9.75**<br>S2323A502014-9<br>0000 |
| | Postmaster, per *(name of receiving employee)* | | TRUMBULL CT FINANCE DEPT OCT – 9 2026 USPS 06611 |

| USPS® Tracking Number / Firm-specific Identifier | Address (Name, Street, City, State, and ZIP Code™) | Postage | Fee | Special Handling | Parcel Airlift |
|---|---|---|---|---|---|
| 1. | LAURA LUSEBRINK<br>91 EVELYN ST<br>TRUMBULL CT 06611 | | | | |
| 2. | GINGER HORVATH STEHL<br>4 SMITH DR<br>TRUMBULL CT 06611 | | | | |
| 3. | S & M WATSON<br>94 EVELYN ST<br>TRUMBULL CT 06611 | | | | |
| 4. | K & H HUGHES<br>105 COTTAGE ST<br>TRUMBULL CT 06611 | | | | |
| 5. | L & M KULAS<br>117 COTTAGE ST<br>TRUMBULL CT 06611 | | | | |
| 6. | K & F CIOFFI<br>95 EVELYN ST<br>TRUMBULL CT 06611 | | | | |

UNITED STATES POSTAL SERVICE®

# Certificate of Mailing — Firm

| Name and Address of Sender | TOTAL NO. of Pieces Listed by Sender | TOTAL NO. of Pieces Received at Post Office™ | Affix Stamp Here<br>*Postmark with Date of Receipt.* |
|---|---|---|---|
| R&S PUGLIA<br>98 EVELYN ST<br>TRUMBULL CT 06611 | | | TRUMBULL CT FINANCE OCT – 9 2026 |
| | Postmaster, per *(name of receiving employee)* | | |

| USPS® Tracking Number / Firm-specific Identifier | Address (Name, Street, City, State, and ZIP Code™) | Postage | Fee | Special Handling | Parcel Airlift |
|---|---|---|---|---|---|
| 1. | H&J CALMUS<br>88 EVELYN ST<br>TRUMBULL CT 06611 | | | | |
| 2. | V. SHRIVASTAVA & M JANAKIRAMAN<br>1405 COMFORT ST<br>CEDAR PARK TX 78613 | | | | |
| 3. | T. FERRARO<br>121 COTTAGE ST<br>TRUMBULL CT 06611 | | | | |
| 4. | J&J MASSARI<br>92 EVELYN ST<br>TRUMBULL CT 06611 | | | | |
| 5. | F. PAPPAS<br>200 WEST 86th ST, APT 14B<br>NEW YORK, NY. 10025 | | | | |
| 6. | L. PRATT<br>113 COTTAGE ST<br>TRUMBULL CT 06611 | | | | |

UNITED STATES POSTAL SERVICE®

# Certificate of Mailing — Firm

| Name and Address of Sender | TOTAL NO. of Pieces Listed by Sender | TOTAL NO. of Pieces Received at Post Office™ | Affix Stamp Here<br>*Postmark with Date of Receipt.* |
|---|---|---|---|
| R&S PUGLIA<br>98 EVELYN ST<br>TRUMBULL CT 06611 | | | TRUMBULL CT FINANCE UNIT OCT - 9 2026 |
| | Postmaster, per *(name of receiving employee)* | | |

| USPS® Tracking Number<br>Firm-specific Identifier | Address<br>(Name, Street, City, State, and ZIP Code™) | Postage | Fee | Special Handling | Parcel Airlift |
|---|---|---|---|---|---|
| 1. | M RAPICE<br>104 EVELYN ST<br>TRUMBULL CT 06611 | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |

PS Form **3665**, January 2017 (Page ___ of ___) PSN 7530-17-000-5549

See Reverse for Instructions

NOTE: EXISTING BUILDING(S) ARE OVER 3 YEARS OLD

| | REQUIRED | | EXISTING | | PROPOSED | |
|---|---|---|---|---|---|---|
| LOT AREA | 21,780sf | MIN | 22,016sf | | 22,016sf | |
| FRONTAGE | 125' | MIN. | 102.8' | | 102.8' | |
| | | | | | | |
| MINIMUM FLOOR AREA | FLOOR 1 | FLOOR 2 | FLOOR 1 | FLOOR 2 | FLOOR 1 | FLOOR 2 |
| 1 STORY | 1,200sf | | | | | |
| 1.5 STORY | 900sf | 500sf | 1,078sf | 616sf | 1,807sf | |
| 2 STORY | 900sf | 800sf | | | | |
| | | | | | | |
| HEIGHT | 40' | MAX. | 40' | | 40' | |
| FRONT SETBACK | 50' | MIN. | 34.0'± | | 34.0'± | |
| SIDE | 20' | MIN. | 20.5'± | | 20.5'± | |
| REAR | 50' | MIN. | 119.4'± | | 92.6'± | |
| LOT COVERAGE: STRUCTURE | 25% | MAX. | 5.7% | | 10.8% | |
| FLOOR AREA RATIO (PRINCIPAL BLDG) | .29 | MAX | .077 | | .11 | |

LEGEND

- PROPERTY LINE
- CURB
- IRON PIN (FOUND)
- UTILITY POLE W/ WIRES
- BUILDING SETBACK LINE
- AIR CONDITIONER
- STONEWALL
- HYDRANT

EVELYN STREET

MAP REF. #1 NORTH

0' 10' 20' 30'

N/F
MARY BETH RAPICE

N 32°32'21" W — 45.00'

N 18°07'11" W — 164.65'

169.10' to iron pin

S 72°05'13" W — 102.80'

22.7'±

20.5'±

Roof Porch

Patio

1.5 Story residence

18.8'

34.0'±

Deck

20.7'

Proposed deck

Covered porch

Chimney

Proposed stonewall

Proposed retaining wall

Proposed porch

Walkway

Proposed 1 story addition with garage under

24.5'

16.3'

5.0'

7.7'

Proposed driveway

Asphalt drive

53.9'±

32.5'

119.4'±

Shed

8.7'±

16.3'±

Existing driveway to be relocated

23.8'±

92.6'±

178.39' — S 17°52'33" E

LOT 6
22,016 Sq. Feet ±
0.5054 Acres ±

N 64°29'52" E
14.00'

N 85°01'13" E
11.20'

N/F
LISA PRATT

S 89°01'18" E
51.34'

N 88°03'06" W
39.29'

N 59°52'53" E
3.92'

N/F
MANICKAM JANAKIRAMAM
&
VIBHA SHRIVASTAVA

N/F
STEVEN & MEGAN
WATSON

SURVEY REPORT.
THE ABOVE ANALYSIS AND RESULTS ARE A REASONABLE OPINION BASED ON A DEFENDABLE SOLUTION TO A COMPLICATED SITUATION. ALTHOUGH THIS IS AN OPINION THAT CAN BE SUPPORTED BY "LOGIC AND INFORMATION THAT A SURVEYOR OF ORDINARY PRUDENCE AND CARE WOULD USE UNDER SIMILAR CIRCUMSTANCES," IT DOES NOT RESOLVE THE FACT THAT UNCERTAINTY IN THE POSTION OF THE ORIGINAL BOUNDARIES WILL CONTINUE TO EXIST. AS A CONSEQUENCE, ANOTHER SURVEYOR EXERCISING ORDINARY PRUDENCE USING THE SAME INFORMATION MAY AND COULD VERY WELL ARRIVE AT A DIFFERENT CONCLUSION AND LOCATION OF THE BOUNDARIES.

THIS SURVEY MEETS THE STANDARD OF A CLASS "A-2" SURVEY.

SURVEY TYPE: ZONING LOCATION SURVEY
BOUNDARY DETERMINATION: RESURVEY

THIS SURVEY AND MAP WERE PREPARED IN ACCORDANCE WITH THE "RECOMMENDED STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT", SEC. 20-300b-1 to 20-300b-20. EFFECTIVE: JUNE 21, 1996 AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS INC., SEPTEMBER 26, 1996

THE CERTIFICATION SHOWN HEREON RUNS THE PERSON(S) FOR WHOM THE SURVEY WAS PREPARED AND ANY GOVERNMENTAL AGENCY, TITLE INSURANCE CO., OR LENDING INSTITUTION WHOSE NAME APPEARS HEREON, CERTIFICATION IS NOT TRANSFERABLE & ANY UNAUTHORIZED USE IN WHOLE OR IN PART IS STRICTLY PROHIBITED.

UNDERGROUND IMPROVEMENTS OR ENCROACHMENTS, IF ANY, ARE NOT DEPICTED.

MAP REFERENCES:
1. LAND TRANSFER MAP OF PROPERTY LOCATED ON EVELYN STREET OCT. 7, 1988 MAP #2552
2. MAP No. 1 JOHN T. BRABNER EVELYN ST. AUGUST 1946 MAP #289
3. SUBDIVISION OF PROPERTY IN TRUMBULL, CONN. FOR FRANK H. SMITH MAP No.10 APRIL 20, 1957 MAP # 753

MAP E8 TAX LOT(S) 150

PROPERTY IS LOCATED IN ZONE A

DISTANCES SHOWN +/- FROM BUILDING TO PROPERTY LINES ARE NOT TO BE USED TO ESTABLISH BOUNDARIES.

ANY ALTERATIONS, HAND DRAWN OR OTHERWISE, WILL RENDER THIS MAP NULL AND VOID.
THIS MAP IS INVALID WITHOUT A LIVE SIGNATURE AND EMBOSSED SEAL.

"TO MY KNOWLEDGE AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON"

_____ CONNECTICUT REG. #70059
JAMES A. DENNISON, LAND SURVEYOR, STRATFORD, CT.

| DATE | REVISION | BY |
|---|---|---|
| 05/04/26 | PROPOSED GARAGE & DECK | BY |

ZONING LOCATION SURVEY
PREPARED FOR
ROBYN & STEPHEN PUGLIA
98 EVELYN STREET, TRUMBULL, CT
SCALE: 1" = 10' DATE: DECEMBER 10, 2024
BY JAMES A. DENNISON L.S.
203-377-2091

| DRAWN BY | DATE | CHECKED BY | DATE |
|---|---|---|---|
| JAD | 12/13/2024 | BHD | 12/16/2024 |

24093.DWG

2021 International Residential Code (IRC)

CHAPTER 3 BUILDING PLANNING

TABLE R301.2
CLIMATIC AND GEOGRAPHIC DESIGN CRITERIA

| GROUND SNOW LOADa | WIND DESIGN | | | | SEISMIC DESIGN CATEGORYf | SUBJECT TO DAMAGE FROM | | | ICE BARRIER UNDERLAYMENT REQUIREDh | FLOOD HAZARDSg | AIR FREEZING INDEXi | MEANN JUALTE MPj |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Speed[d] (mph) | Topograp hic effects[k] | Special wind region[l] | Windborne debris zone[m] | | Weath ering[a] | Frost line depth[b] | Ter mit e[c] | | | | |
| 30 | 120 | NO | NO | NO | B | SEVERE | 42 | MODERATE | YES | YES | 1000 | 52.3 |

MANUAL J DESIGN CRITERIA

| Elevation | Latitude | Altitude correction factor | Coincident wet bulb | Indoor winter design dry-bulb temperature | Indoor winter design dry-bulb temperature | Outdoor winter design dry-bulb temperature | Heating temperature difference |
|---|---|---|---|---|---|---|---|
| | | Daily range | Indoor summer design relative humidity | Indoor summer design relative humidity | Indoor summer design temperature | Outdoor summer design dry-bulb temperature | Cooling temperature difference |
| | | | | | | | |

CLIMATIC AND GEOGRAPHIC DESIGN CRITERIA

For SI: 1 pound per square foot = 0.0479 kPa, 1 mile per hour = 0.447 m/s.

a. Where weathering requires a higher strength concrete or grade of masonry than necessary to satisfy the structural requirements of this code, the frost line depth strength required for weathering shall govern. The weathering column shall be filled in with the weathering index, "negligible," "moderate" or "severe" for concrete as determined from Figure R301.2(1). The grade of masonry units shall be determined from ASTM C34, ASTM C55, ASTM C62, ASTM C73, ASTM C90, ASTM C129, ASTM C145, ASTM C216 or ASTM C652.

b. Where the frost line depth requires deeper footings than indicated in Figure R403.1(1), the frost line depth strength required for weathering shall govern. The jurisdiction shall fill in the frost line depth column with the minimum depth of footing below finish grade.

c. The jurisdiction shall fill in this part of the table to indicate the need for protection depending on whether there has been a history of local subterranean termite damage.

d. The jurisdiction shall fill in this part of the table with the wind speed from the basic wind speed map [Figure R301.2(2). Wind exposure category shall be determined on a site-specific basis in accordance with Section R301.2.1.4.

**e. The jurisdiction shall fill in this section of the table to establish the design criteria using Table 10A from ACCA Manual J or established criteria determined by the jurisdiction.**

f. The jurisdiction shall fill in this part of the table with the seismic design category determined from Section R301.2.2.1.

g. The jurisdiction shall fill in this part of the table with: the date of the jurisdiction's entry into the National Flood Insurance Program (date of adoption of the first code or ordinance for management of flood hazard areas); and the title and date of the currently effective Flood Insurance Study or other flood hazard study

h. In accordance with Sections R905.1.2, R905.4.3.1, R905.5.3.1, R905.6.3.1, R905.7.3.1 and R905.8.3.1, where there has been a history of local damage from the effects of ice damming, the jurisdiction shall fill in this part of the table with "YES." Otherwise, the jurisdiction shall fill in this part of the table with "NO."

i. The jurisdiction shall fill in this part of the table with the 100-year return period air freezing index (BF-days) from Figure R403.3(2) or from the 100-year (99 percent) value on the National Climatic Data Center data table "Air Freezing Index-USA Method (Base 32°F)."

j. The jurisdiction shall fill in this part of the table with the mean annual temperature from the National Climatic Data Center data table "Air Freezing Index-USA Method (Base 32°F)."

k. In accordance with Section R301.2.1.5, where there is local historical data documenting structural damage to buildings due to topographic wind speed-up effects, the jurisdiction shall fill in this part of the table with "YES." Otherwise, the jurisdiction shall indicate "NO" in this part of the table.

l. In accordance with Figure R301.2(2), where there is local historical data documenting unusual wind conditions, the jurisdiction shall fill in this part of the table with "YES" and identify any specific requirements. Otherwise, the jurisdiction shall indicate "NO" in this part of the table.

m. In accordance with Section R301.2.1.2 the jurisdiction shall indicate the wind-borne debris wind zone(s). Otherwise, the jurisdiction shall indicate "NO" in this part of the table.

n: The jurisdiction shall fill in these sections of the table to establish the design criteria using Table 1a or 1b from ACCA Manual J or established criteria determined by the jurisdiction.

o. The jurisdiction shall fill in this section of the table using the Ground Snow Loads in Figures R301.2(3) and R301.2(4).

2021 International Residential Code (IRC)

CHAPTER 3 BUILDING PLANNING

TABLE R301.5
MINIMUM UNIFORMLY DISTRIBUTED LIVE LOADS (in pounds per square foot)

| USE | UNIFORM LOAD (psf) | CONCENTRATED LOAD (lb) |
|---|---|---|
| Uninhabitable attics without storageb | 10 | — |
| Uninhabitable attics with limited storageb, g | 20 | — |
| Habitable attics and attics served with fixed stairs | 30 | — |
| Balconies (exterior) and deckse | 40 | — |
| Fire escapes | 40 | — |
| Guardsh | — | 200lb, i |
| Guard in-fill componentsf | — | 50lb |
| Handrailsh | 200lb | — |
| Passenger vehicle garagesa | 50a | 2,000lb |
| Areas other than sleeping areas | 40 | — |
| Sleeping areas | 30 | — |
| Stairs | 40c | 300c |

For SI: 1 inch = 25.4 mm, 1 pound per square foot = 0.0479 kPa, 1 square inch = 645 mm ², 1 pound = 4.45 N.

a. Elevated garage floors shall be capable of supporting the uniformly distributed live load or a 2,000-pound concentrated load applied on an area of 4 / inches by 4/ $l_2$ inches, whichever produces the greater stresses.

b. Uninhabitable attics without storage are those where the clear height between joists and rafters is not more than 42 inches, or where there are not two or more adjacent trusses with web configurations capable of accommodating an assumed rectangle 42 inches in height by 24 inches in width, or greater, within the plane of the trusses. This live load need not be assumed to act concurrently with any other live load requirements.

c. Individual stair treads shall be capable of supporting the uniformly distributed live load or a 300-pound concentrated load applied on an area of 2 inches by 2 inches, whichever produces the greater stresses.

d. A single concentrated load applied in any direction at any point along the top. For **a guard not required to serve as a handrail, the load need not be applied to the top element of the guard in a direction parallel to such element.**

e. See Section R507.1 for decks attached to exterior walls.

f. Guard in-fill components (all those except the handrail), balusters and panel fillers shall be designed to withstand a horizontally applied normal load of 50 pounds on an area equal to 1 square foot. This load need not be assumed to act concurrently with any other live load requirement.

g. Uninhabitable attics with limited storage are those where the clear height between joists and rafters is 42 inches or greater, or where there are two or more adjacent trusses with web configurations capable of accommodating an assumed rectangle 42 inches in height by 24 inches in width, or greater, within the plane of the trusses.

The live load need only be applied to those portions of the joists or truss bottom chords where all of the following conditions are met:

1. The attic area is accessed from an opening not less than 20 inches in width by 30 inches in length that is located where the clear height in the attic is not less than 30 inches.
2. The slopes of the joists or truss bottom chords are not greater than 2 units vertical in 12 units horizontal.
3. Required insulation depth is less than the joist or truss bottom chord member depth.

The remaining portions of the joists or truss bottom chords shall be designed for a uniformly distributed concurrent live load of not less than 10 pounds per square foot.

h. Glazing used in handrail assemblies and guards shall be designed with a load adjustment factor of 4. The load adjustment factor shall be applied to each of the concentrated loads applied to the top of the rail, and to the load on the in-fill components. These loads shall be determined independent of one another, and loads are assumed not to occur with any other live load.

i. Where the top of a guard system is not required to serve as a handrail, the single concentrated load shall be applied at any point along the top, in the vertical downward direction and in the horizontal direction away from the walking surface. Where the top of a guard is also serving as the handrail, a single concentrated load shall be applied in any direction at any point along the top. Concentrated loads shall not be applied concurrently.

2021 International Residential Code (IRC)

CHAPTER 3 BUILDING PLANNING

TABLE R301.6
MINIMUM ROOF LIVE LOADS IN POUNDS-FORCE PER SQUARE FOOT OF HORIZONTAL PROJECTION

| ROOF SLOPE | TRIBUTARY LOADED AREA IN SQUARE FEET FOR ANY STRUCTURAL MEMBER | | |
|---|---|---|---|
| | 0 to 200 | 201 to 600 | Over 600 |
| Flat or rise less than 4 inches per foot (1:3) | 20 | 16 | 12 |
| Rise 4 inches per foot (1:3) to less than 12 inches per foot (1:1) | 16 | 14 | 12 |
| Rise 12 inches per foot (1:1) and greater | 12 | 12 | 12 |

For SI: 1 square foot = 0.0929 m , 1 pound per square foot = 0.0479 kPa, 1 inch per foot = 83.3 mm/m.

TABLE R301.7
ALLOWABLE DEFLECTION OF STRUCTURAL MEMBERSb,c

| STRUCTURAL MEMBER | ALLOWABLE DEFLECTION |
|---|---|
| Rafters having slopes greater than 3:12 with finished ceiling not attached to rafters | L/180 |
| Interior walls and partitions | H/180 |
| Floors | L/360 |
| Ceilings with brittle finishes (including plaster and stucco) | L/360 |
| Ceilings with flexible finishes (including gypsum board) | L/240 |
| All other structural members | L/240 |
| Exterior walls—wind loads with plaster or stucco finish | H/360 |
| Exterior walls—wind loads with other brittle finishes | H/240 |
| Exterior walls—wind loads with flexible finishes | H/120d |
| Lintels supporting masonry veneer wallse | L/600 |

CHAPTER 11 [RE] ENERGY EFFICIENCY

TABLE N1102.1.2
(R402.1.2)

MAXIMUM ASSEMBLY U-FACTORS ANDFENESTRATION REQUIREMENTS

| CLIMATE ZONE | FENESTRATION U-FACTORf | SKYLIGHT U-FACTORf | GLAZED FENESTRATION SHGCg,e | CEILING U-FACTOR | WOOD FRAME WALL U-FACTOR | MASS WALL U-FACTORb | FLOOR U-FACTOR | BASEMENT WALL U-FACTOR | CRAWL SPACE WALL U-FACTOR |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 0.50 | 0.75 | 0.25 | 0.035 | 0.084 | 0.197 | 0.064 | 0.360 | 0.477 |
| 1 | 0.50 | 0.75 | 0.25 | 0.035 | 0.084 | 0.197 | 0.064 | 0.360 | 0.477 |
| 2 | 0.40 | 0.65 | 0.25 | 0.026 | 0.084 | 0.165 | 0.064 | 0.360 | 0.477 |
| 3 | 0.30 | 0.55 | 0.25 | 0.026 | 0.060 | 0.098 | 0.047 | 0.091c | 0.136 |
| 4 except Marine 4 | 0.30 | 0.55 | 0.40 | 0.024 | 0.045 | 0.098 | 0.047 | 0.059 | 0.065 |
| 5 and Marine 4 | 0.30 | 0.55 | NR | 0.024 | 0.045 | 0.082 | 0.033 | 0.050 | 0.055 |
| 6 | 0.30 | 0.55 | NR | 0.024 | 0.045 | 0.060 | 0.033 | 0.050 | 0.055 |
| 7 and 8 | 0.30 | 0.55 | NR | 0.024 | 0.045 | 0.057 | 0.028 | 0.050 | 0.055 |

For SI: 1 foot = 304.8 mm.

a. Nonfenestration U-factors shall be obtained from measurement, calculation or an approved source.

b. Mass walls shall be in accordance with Section N1102.2.5. Where more than half the insulation is on the interior, the mass wall U-factors shall not exceed 0.17 in Climate Zones 0 and 1, 0.14 in Climate Zone 2, 0.12 in Climate Zone 3, 0.087 in Climate Zone 4 except Marine, 0.065 in Climate Zone 5 and Marine 4, and 0.057 in Climate Zones 6 through 8.

c. In Warm Humid locations as defined by Figure N1101.7 and Table N1101.7 , the basement wall U-factor shall not exceed 0.360.

d. The SHGC column applies to all glazed fenestration.

Exception: In Climate Zones 0 through 3, skylights shall be permitted to be excluded from glazed fenestration SHGC requirements provided that the SHGC for such skylights does not exceed 0.30.

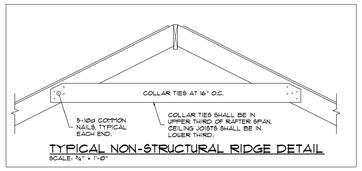
e. There are no SHGC requirements in the Marine Zone.

f. A maximum U-factor of 0.32 shall apply in Marine Climate Zone 4 and Climate Zones 5 through 8 to vertical fenestration products installed in buildings located in either:

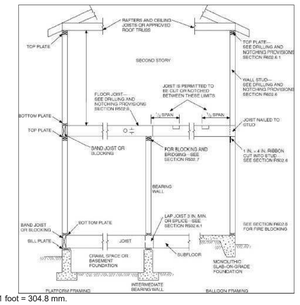
1. Above 4,000 feet in elevation above sea level, or
2. In windborne debris regions where protection of openings is required by Section R301.2.1.2.

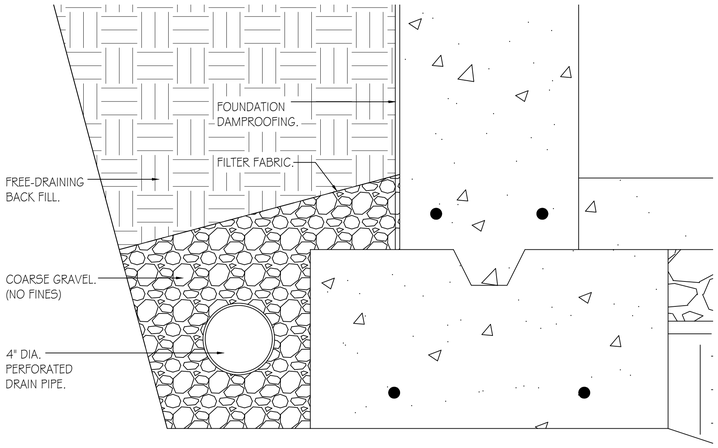
TABLE R402.2
MINIMUM SPECIFIED COMPRESSIVE STRENGTH OF CONCRETE

| TYPE OR LOCATION OF CONCRETE CONSTRUCTION | MINIMUM SPECIFIED COMPRESSIVE STRENGTHa(f ' c | | |
|---|---|---|---|
| | Weathering Potentiala | | |
| | Negligible | Moderate | Severe |
| Basement walls, foundations and other concrete not exposed to the weather | 2,500 | 2,500 | 2,500c |
| Basement slabs and interior slabs on grade, except garage floor slabs | 2,500 | 2,500 | 2,500c |
| Basement walls, foundation walls, exterior walls and other vertical concrete work exposed to the weather | 2,500 | 3,000d | 3,000d |
| Porches, carport slabs and steps exposed to the weather, and garage floor slabs | 2,500 | 3,000d,e,f | 3,500d,e,f |

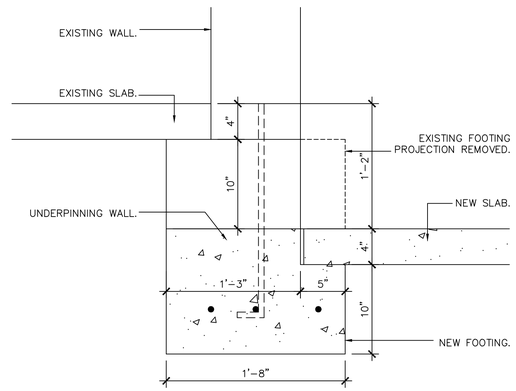


TYPICAL NON-STRUCTURAL RIDGE DETAIL
SCALE: ¾" = 1'-0"

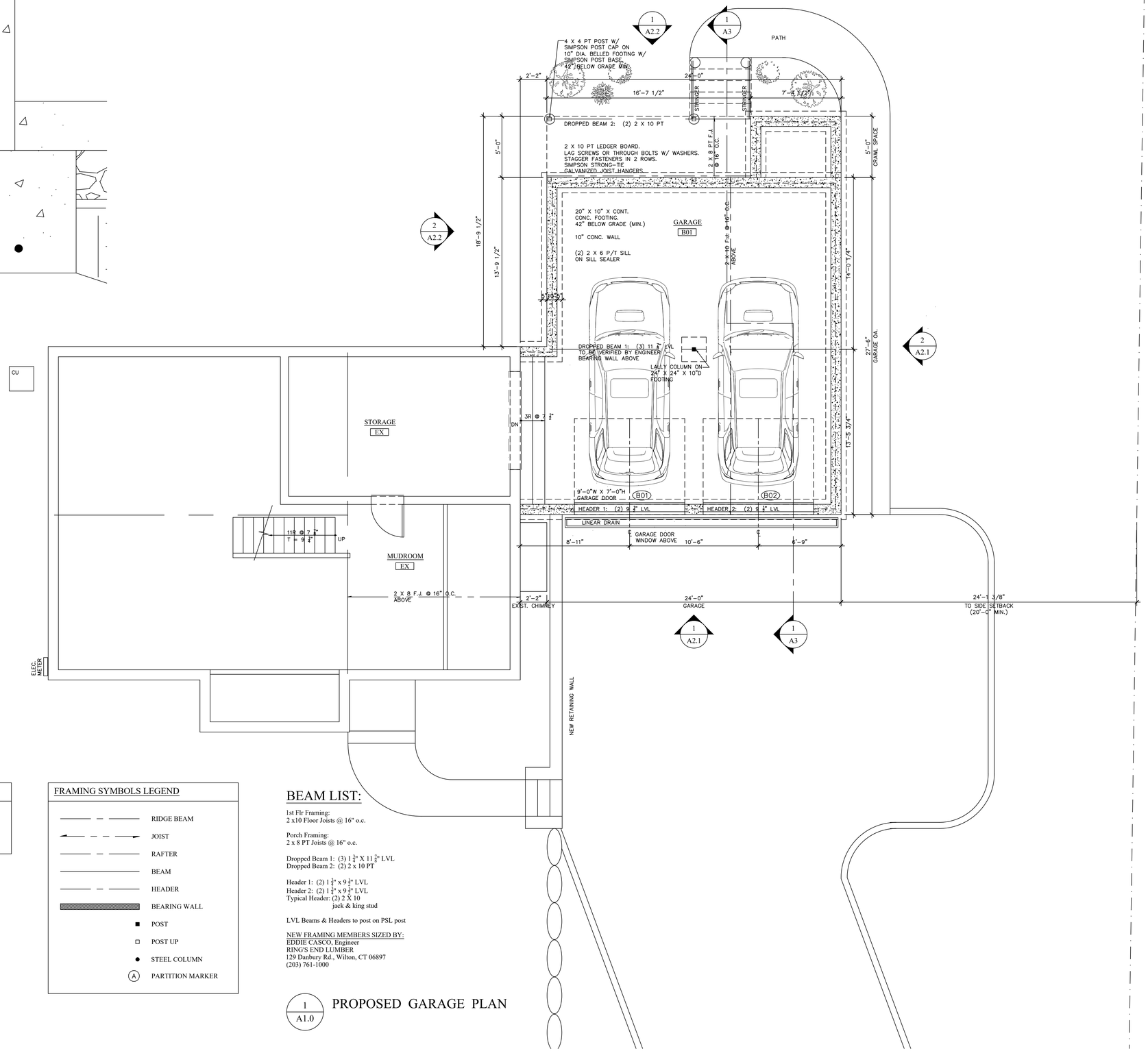

RAFTERS AND CEILING JOISTS OR APPROVED ROOF TRUSS
TOP PLATE
SECOND STORY
TOP PLATE—SEE DRILLING AND NOTCHING PROVISIONS SECTION R602.6.1
WALL STUDS—SEE DRILLING AND NOTCHING PROVISIONS SECTION R602.6
FLOOR JOIST—SEE DRILLING AND NOTCHING PROVISIONS SECTION R502.8
JOIST IS PERMITTED TO BE CUT OR NOTCHED BETWEEN THESE LIMITS
CL/3
CL/6
SPAN
JOIST NAILED TO STUD
BOTTOM PLATE
TOP PLATE
SAND JOIST OR BLOCKING
FOR BLOCKING END BRIDGING SEE SECTION R502.7
1 IN. × 4 IN. RIBBON STRIP IN GIRDER SEE SECTION R502.6
BEARING WALL
LAP JOIST 3 IN. MIN. OR SPLICE—SEE SECTION R502.6.1
SEE SECTION R602.6 FOR FIRE BLOCKING
BAND JOIST OR BLOCKING
ROT TION PLATE
SILL PLATE
JOIST
SUBFLOOR
CRAWL SPACE OR BASEMENT FOUNDATION
MINIMUM 6 MIL POLYETHYLENE OVER THE EARTH UNDER SLAB
MINIMUM 6 MIL POLYETHYLENE OVER THE EARTH UNDER SLAB
MONOLITHIC CONCRETE SLAB FOOTING
MINIMUM 6 MIL POLYETHYLENE OVER THE EARTH UNDER SLAB




2 / A1.0 FOOTING DRAIN DETAIL
3"=1'-0"




3 / A1.0 FOUNDATION UNDERPINNING DETAIL
SCALE: 1 1/2" = 1'-0"




| WALL LEGEND | |
|---|---|
| | EXISTING TO REMAIN |
| | DEMO |

| FRAMING SYMBOLS LEGEND | |
|---|---|
| | RIDGE BEAM |
| | JOIST |
| | RAFTER |
| | BEAM |
| | HEADER |
| | BEARING WALL |
| ■ | POST |
| □ | POST UP |
| ● | STEEL COLUMN |
| A | PARTITION MARKER |

## BEAM LIST:

1st Flr Framing:
2 x10 Floor Joists @ 16" o.c.

Porch Framing:
2 x 8 PT Joists @ 16" o.c.

Dropped Beam 1: (3) 1 3/4" X 11 7/8" LVL
Dropped Beam 2: (2) 2 x 10 PT

Header 1: (2) 1 3/4" x 9 1/4" LVL
Header 2: (2) 1 3/4" x 9 1/4" LVL
Typical Header: (2) 2 X 10
jack & king stud

LVL Beams & Headers to post on PSL post

NEW FRAMING MEMBERS SIZED BY:
EDDIE CASCO, Engineer
RING'S END LUMBER
129 Danbury Rd., Wilton, CT 06897
(203) 761-1000

1 / A1.0 PROPOSED GARAGE PLAN

ARROW DESIGNS
and Architectural Services
Katherine Palmieri
katherine.j.palmieri@gmail.com
65 Oak Ridge Rd.
Stratford, CT 06614
(203) 521-4080

RESIDENCE:

# PUGLIA RESIDENCE

98 EVELYN ST.
TRUMBULL, CT. 06611

NOTES:

DESCRIPTION:
GROUND FLOOR PLAN / SITE

REVISIONS
DESIGN DEVELOPMENT 2/8/25
BID SET 5/30/25
PERMIT SET 5/15/25

DATE:
1/7/2025

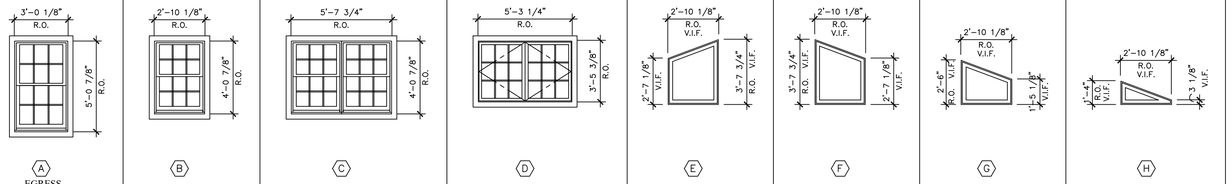
SCALE:
¼" = 1'-0"

SHEET NO.
A1.0

## WINDOW & EXTERIOR DOORS

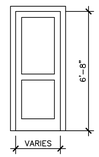
SCALE: 1/4" = 1'-0"

VIEWED FROM EXTERIOR




## DOOR SCHEDULE

| SYM: | QTY: | MANUFACTURER | MODEL | SIZE: | SWING | PANELS | LOCK TYPE | REMARKS: |
|---|---|---|---|---|---|---|---|---|
| B01 | 1 | GARAGE DOORS, CLOPAY? | TBD | 9'-0" w X 7'-0" h | | | | AUTOMATIC OPENER |
| B02 | 1 | GARAGE DOORS, CLOPAY? | TBD | 9'-0" w X 7'-0" h | | | | AUTOMATIC OPENER |
| 101 | 1 | TBD | TBD | 3'-0" w X 6'-8" h | LH | 2/3 GLASS | ENTRY. DB. | FRONT DOOR |
| 102 | 1 | BROSCO PRIMED PANEL | PR-22S | 2'-6" w X 6'-8" h | RH | 2 PANEL | PRIVACY | PRIMARY BED |
| 103 | 1 | BROSCO PRIMED PANEL | PR-22S | (2) 2'-0" w X 6'-8" h | SLIDING | 2 PANEL | PASSAGE | CLOSET |
| 104 | 1 | BROSCO PRIMED PANEL | PR-22S | 2'-6" w X 6'-8" h | RH | 2 PANEL | PRIVACY | BATH |
| 105 | 1 | BROSCO PRIMED PANEL | PR-22S | 2'-4" w X 6'-8" h | POCKET | 2 PANEL | PRIVACY | BATH |
| 106 | 1 | BROSCO PRIMED PANEL | PR-22S | 3'-0" w X 6'-8" h | POCKET | 2 PANEL | KEYED ENTRY | APARTMENT ENTRY |




## WINDOW & EXTERIOR FRENCH DOOR SCHEDULE

| SYM: | QTY: | MANUFACTURER | MODEL | SIZE: ROUGH OPENING | LITES | JAMB THK. | U-FACTOR | REMARKS: |
|---|---|---|---|---|---|---|---|---|
| A | 3 | ANDERSEN 400 DOUBLE HUNG | TW210410 | 3'-0 1/8"w X 5'-0 7/8"h | 3W2H | 6 9/16" | <.30 LOW E | EGRESS. |
| A1 | 1 | ANDERSEN 400 DOUBLE HUNG | TW210410 | 3'-0 1/8"w X 5'-0 7/8"h | 3W2H | 6 9/16" | <.30 LOW E | TEMPERED GLASS. |
| B | 5 | ANDERSEN 400 DOUBLE HUNG | TW28310 | 2'-10 1/8"w X 4'-0 7/8"h | 3W2H | 6 9/16" | <.30 LOW E | |
| C | 2 | ANDERSEN 400 DOUBLE HUNG | (2) TW28310 | 5'-7 3/4"w X 4'-0 7/8"h | 3W2H | 6 9/16" | <.30 LOW E | TIGHT MULL. |
| D | 1 | ANDERSEN 400 CASEMENT | CX235 | 5'-3 1/4"w X 3'-5 3/8"h | 3W3H | 6 9/16" | <.30 LOW E | TEMPERED GLASS. |
| E | 1 | ANDERSEN 400 TRAPEZOID | CUSTOM | 2'-10 1/8"w X 3'-7 3/4"h | NONE | 6 9/16" | <.30 LOW E | VERIFY ALL DIMENSIONS IN FIELD. |
| F | 1 | ANDERSEN 400 TRAPEZOID | CUSTOM | 2'-10 1/8"w X 3'-7 3/4"h | NONE | 6 9/16" | <.30 LOW E | VERIFY ALL DIMENSIONS IN FIELD. |
| G | 1 | ANDERSEN 400 TRAPEZOID | CUSTOM | 2'-10 1/8"w X 2'-6"h | NONE | 6 9/16" | <.30 LOW E | VERIFY ALL DIMENSIONS IN FIELD. |
| H | 1 | ANDERSEN 400 TRAPEZOID | CUSTOM | 2'-10 1/8"w X 1'-4"h | NONE | 6 9/16" | <.30 LOW E | VERIFY ALL DIMENSIONS IN FIELD. |

* WINDOW & DOOR MANUFACTURER MAY BE SUBSTITUTED WITH APPROVAL BY OWNER.
* CONTRACTOR TO VERIFY QUANTITIES.

### WALL LEGEND

EXISTING TO REMAIN

DEMO

### FRAMING SYMBOLS LEGEND

RIDGE BEAM
JOIST
RAFTER
BEAM
HEADER
BEARING WALL
POST
POST UP
STEEL COLUMN
PARTITION MARKER

## BEAM LIST:

Attic Framing:
2 x8 Ceiling Joists @ 16" o.c.

Dropped Beam 3: (2) 2 x 10 PT

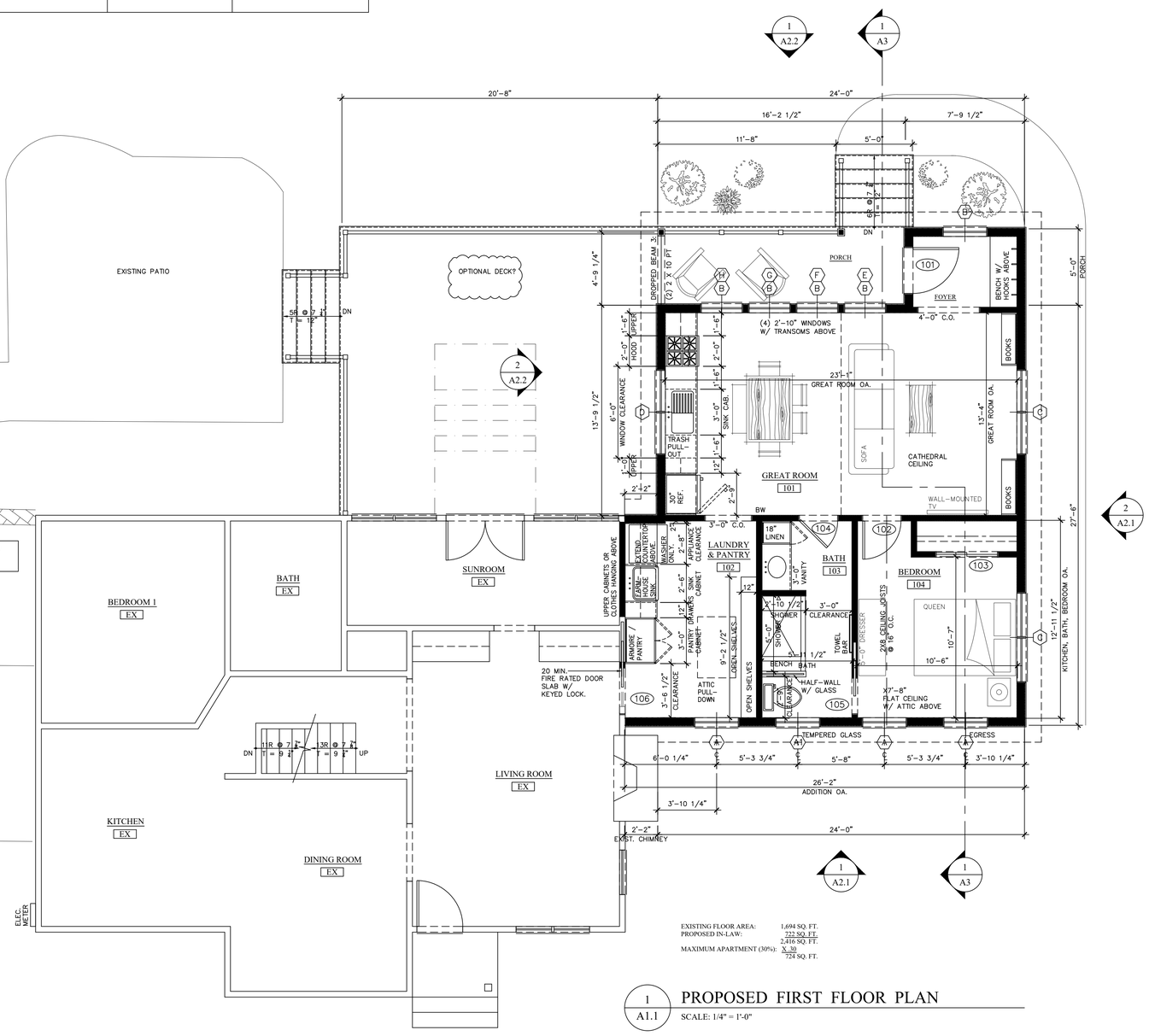
Typical Header: (2) 2 X 10
jack & king stud

LVL Beams & Headers to post on PSL post

NEW FRAMING MEMBERS SIZED BY:
EDDIE CASCO, Engineer
RING'S END LUMBER
129 Danbury Rd., Wilton, CT 06897
(203) 761-1000

### WALL LEGEND

| | DESCRIPTION | NAILING PATTERN |
|---|---|---|
| | DEMO | |
| | EXISTING TO REMAIN | |
| | NEW EXTERIOR WALL. 2 X 4 STUDS TME OR 2 X 6 STUDS @ 16" O.C. CS (CONTINUOUS SHEATHING METHOD) | ½" PLYWOOD - 6D NAILS @ 6" SPACING (PANEL EDGES) 6D NAILS @ 12" SPACING @ INTERNAL SUPPORTS |
| | NEW INTERIOR WALL. 2 X 4 STUDS @ 16" O.C. GB (GYPSUM BOARD METHOD) BOTH SIDES AS SHOWN (IF REQ'D) | ½" MINIMUM THICKNESS (GYP. BD.) NAIL OR SCREWS @ 7" SPACING @ PANEL EDGES, INCLUDING TOP & BOTTOM PLATES. |




EXISTING FLOOR AREA: 1,694 SQ. FT.
PROPOSED IN-LAW: 722 SQ. FT.
2,416 SQ. FT.
MAXIMUM APARTMENT (30%): X .30
724 SQ. FT.

1 A1.1 PROPOSED FIRST FLOOR PLAN

SCALE: 1/4" = 1'-0"


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Stratford, CT 06614


RESIDENCE:

# PUGLIA RESIDENCE

98 EVELYN ST.
TRUMBULL, CT. 06611

NOTES:

DESCRIPTION:
FIRST FLOOR PLAN

REVISIONS
DESIGN DEVELOPMENT 2/8/25
BID SET 5/30/25
PERMIT SET 5/15/25

DATE:
1/7/2025

SCALE:
¼" = 1'-0"

SHEET NO.
A1.1




1 A1.2 PROPOSED ROOF PLAN

SCALE: 1/4" = 1'-0"

FRAMING SYMBOLS LEGEND

- RIDGE BEAM
- JOIST
- RAFTER
- BEAM
- HEADER
- BEARING WALL
- POST
- POST UP
- STEEL COLUMN
- (A) PARTITION MARKER

## BEAM LIST:

Roof Framing:
2 x 10 Rafters @ 16" o.c.
2 x 12 Ridge

Structural Ridge Beam 4: (2) 1 3/4" x 18" LVL

Typical Header: (2) 2 X 10
jack & king stud

LVL Beams & Headers to post on PSL post

NEW FRAMING MEMBERS SIZED BY:
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129 Danbury Rd., Wilton, CT 06897
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and Architectural Services
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CONSULTING ARCHITECT
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65 Oak Ridge Rd.
Stratford, CT 06614

RESIDENCE:

PUGLIA
RESIDENCE

98 EVELYN ST.
TRUMBULL, CT. 06611

NOTES:

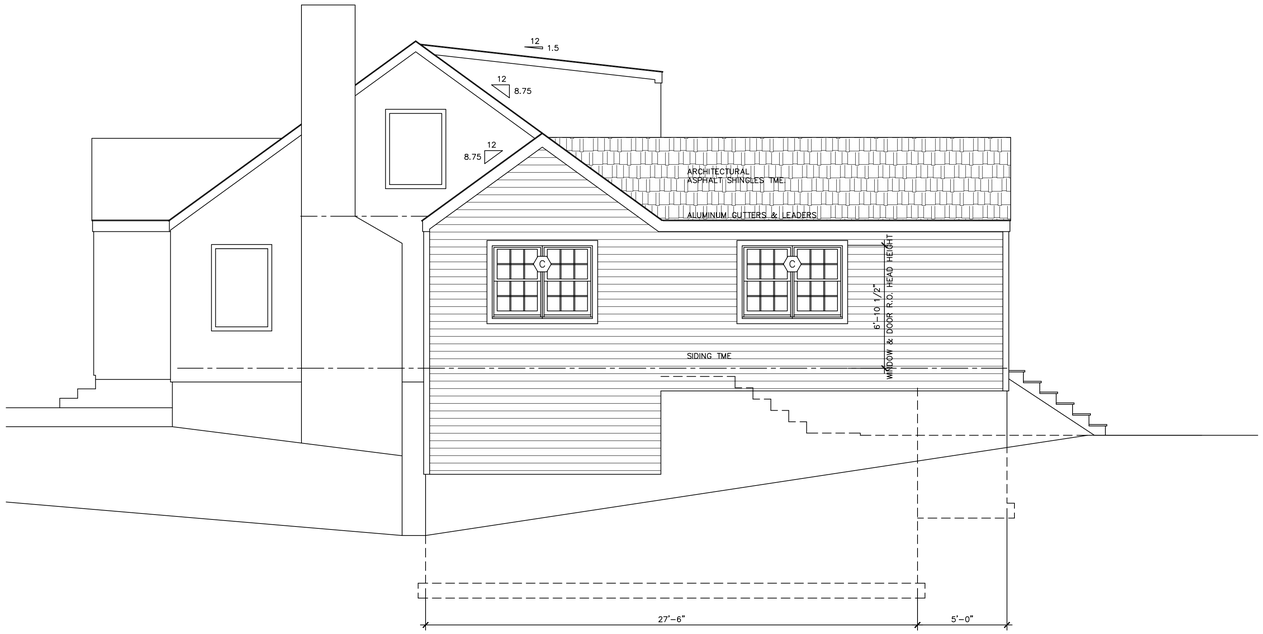
DESCRIPTION:
ROOF PLAN

REVISIONS
DESIGN DEVELOPMENT 2/8/25
BID SET 5/30/25
PERMIT SET 5/15/25

DATE:
1/7/2025

SCALE:
1/4" = 1'-0"

SHEET NO.
A1.2




2 / A2.1 RIGHT SIDE ELEVATION

SCALE: 1/4" = 1'-0"




1 / A2.1 FRONT ELEVATION

SCALE: 1/4" = 1'-0"

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Stratford, CT 06614

RESIDENCE:

# PUGLIA RESIDENCE

98 EVELYN ST.
TRUMBULL, CT. 06611

NOTES:

DESCRIPTION:
EXTERIOR ELEVATIONS

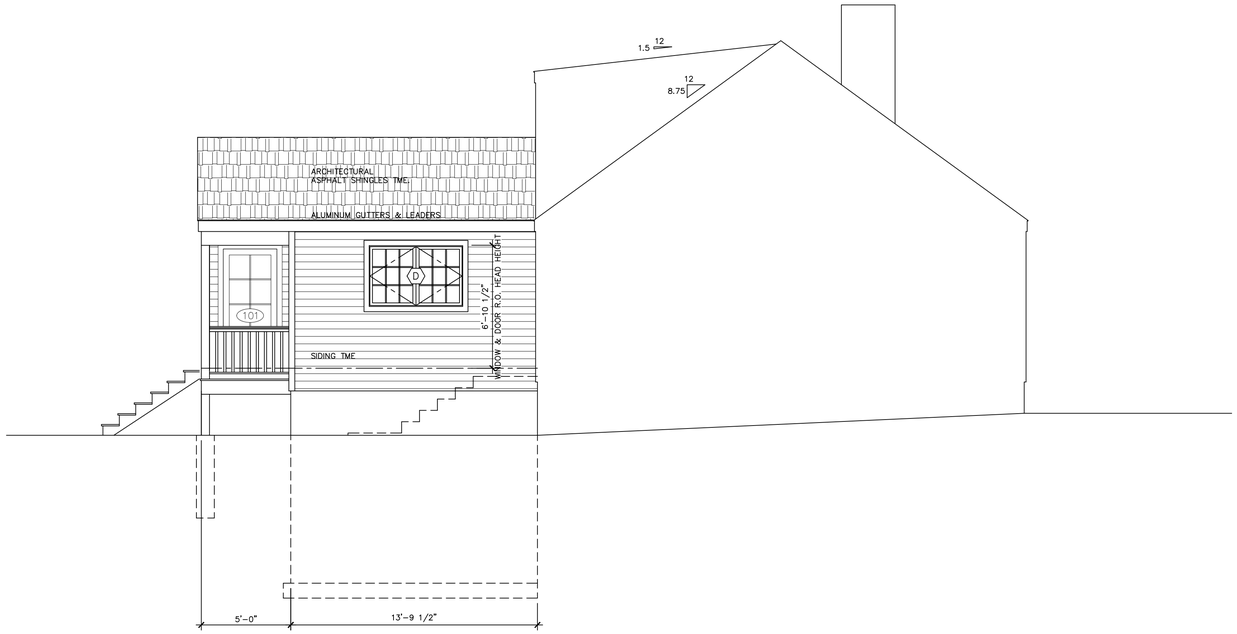
REVISIONS

| |
|---|
| DESIGN DEVELOPMENT 2/8/25 |
| BID SET 5/30/25 |
| PERMIT SET 5/15/25 |

DATE:
1/7/2025

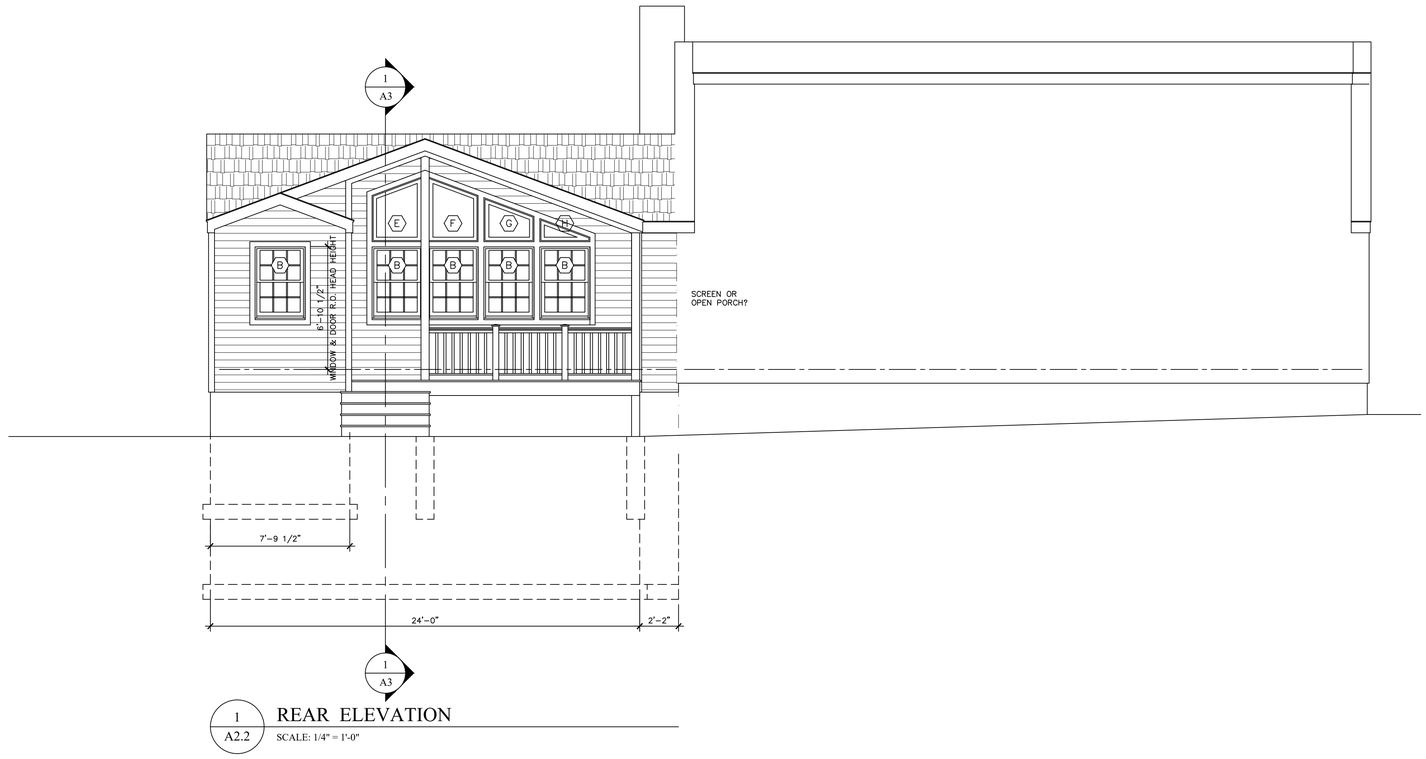
SCALE:
¼" = 1'-0"

SHEET NO.
A2.1




2 / A2.2 LEFT SIDE ELEVATION

SCALE: 1/4" = 1'-0"




1 / A2.2 REAR ELEVATION

SCALE: 1/4" = 1'-0"

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RESIDENCE:

# PUGLIA RESIDENCE

98 EVELYN ST.
TRUMBULL, CT. 06611

NOTES:

DESCRIPTION:
EXTERIOR ELEVATIONS

REVISIONS

| |
|---|
| DESIGN DEVELOPMENT 2/8/25 |
| BID SET 5/30/25 |
| PERMIT SET 5/15/25 |

DATE:
1/7/2025

SCALE:
¼" = 1'-0"

SHEET NO.
A2.2

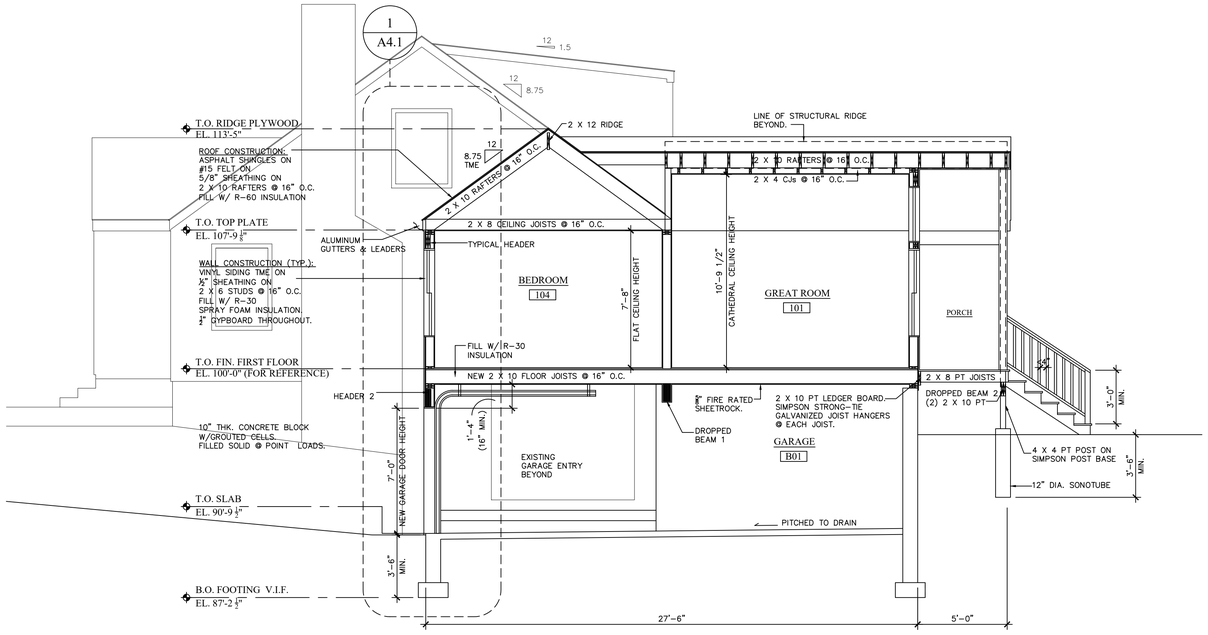
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RESIDENCE:

PUGLIA
RESIDENCE

98 EVELYN ST.
TRUMBULL, CT. 06611

NOTES:




1 / A3 BUILDING SECTION

SCALE: 1/4" = 1'-0"

DESCRIPTION:
BUILDING
SECTION

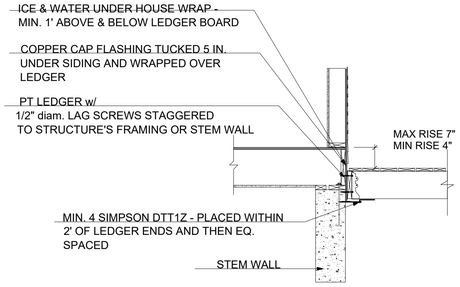
REVISIONS

DESIGN DEVELOPMENT 2/8/25
BID SET 5/30/25
PERMIT SET 5/15/25

DATE:
1/7/2025

SCALE:
1/4" = 1'-0"

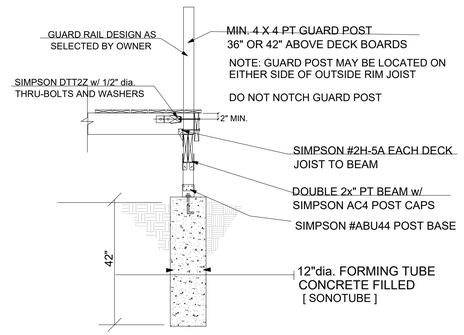
SHEET NO.
A3



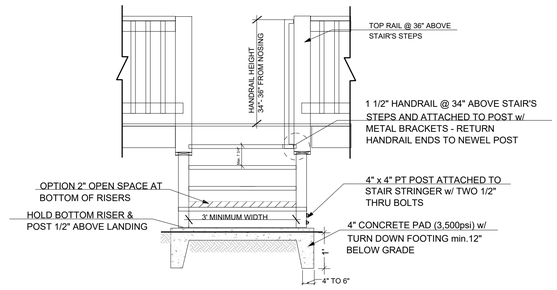

NOTES:

REMOVE SIDING AT LEDGER PRIOR TO INSTALL
LEDGER BOARD MUST BE GRATER THAN OR EQUAL TO THE DEPTH OF THE DECK JOIST
SEE LEDGER DETAIL FOR LEDGER BOARD ATTACHMENT

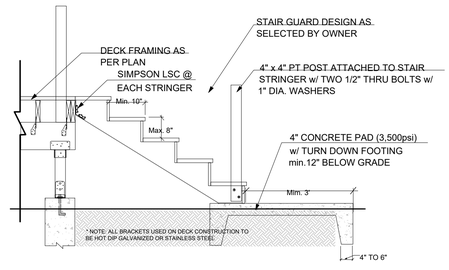
DECK LEDGER FLASHING DETAIL
NTS



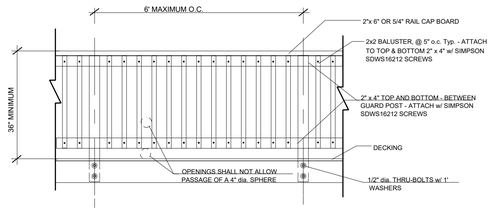

DECK SUPPORT AND GUARD POST ATTACHMENT
NTS



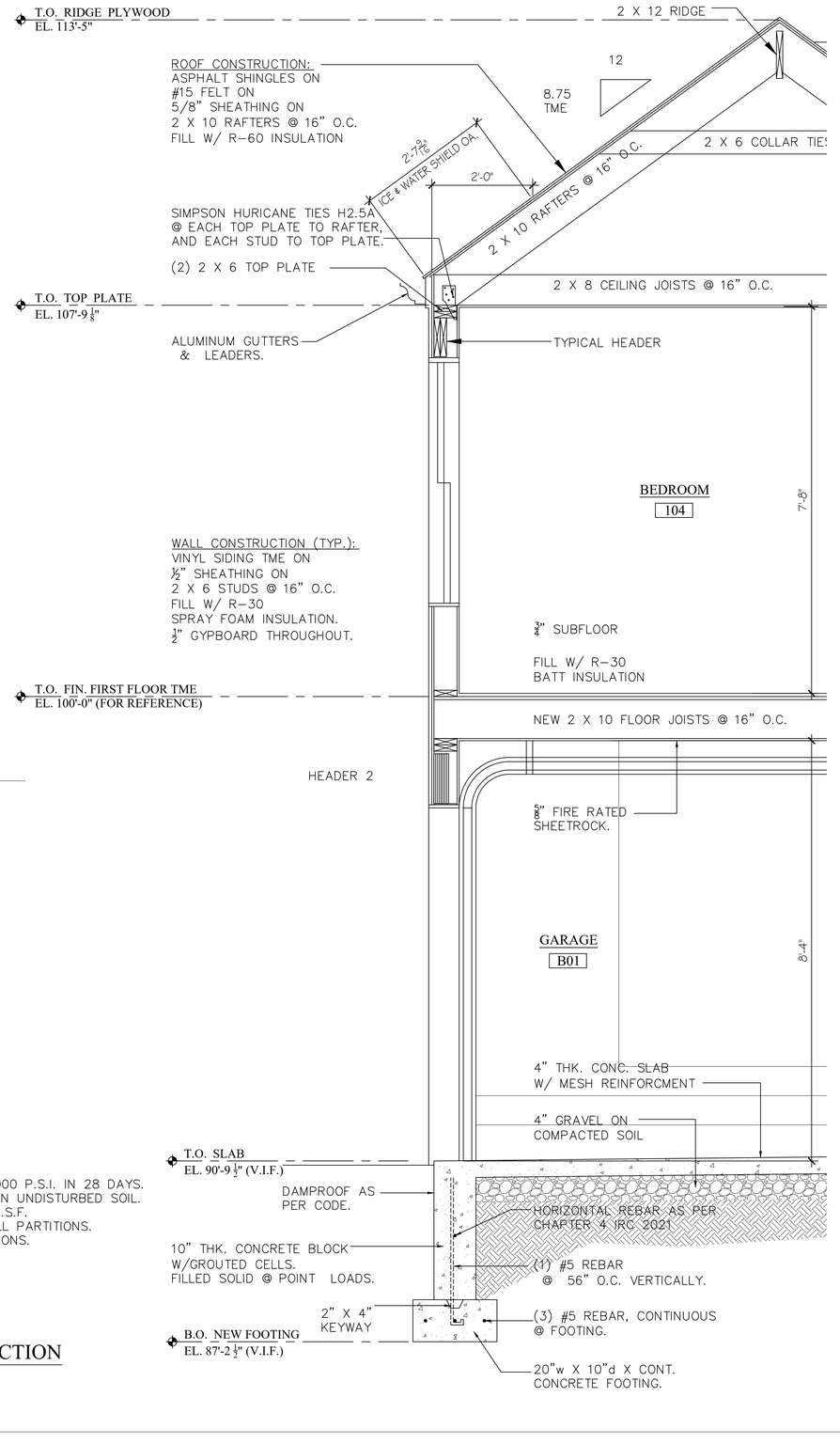

STAIR HANDRAIL & LANDING DETAIL
NTS




STAIR GUARDRAIL POST & LANDING DETAIL
NTS




DECK GUARDRAIL CONSTRUCTION DETAIL
NTS




PLEASE NOTE:
ALL CONCRETE TO BE 3,000 P.S.I. IN 28 DAYS.
ALL FOOTINGS TO REST ON UNDISTURBED SOIL.
MINIMUM BEARING 4000 P.S.F.
DOUBLE JOISTS UNDER ALL PARTITIONS.
FIELD VERIFY ALL DIMENSIONS.

REFER TO SHEET T.1 FOR DETAILS.

1/A4 WALL SECTION
SCALE: ¾" = 1'-0"

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DOCUMENTATION
Stratford, CT 06614

RESIDENCE:

PUGLIA RESIDENCE

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NOTES:

DESCRIPTION:
WALL SECTION & DETAILS

REVISIONS
DESIGN DEVELOPMENT 2/8/25
BID SET 5/30/25
PERMIT SET 5/15/25

DATE:
1/7/2025

SCALE:
¼" = 1'-0"

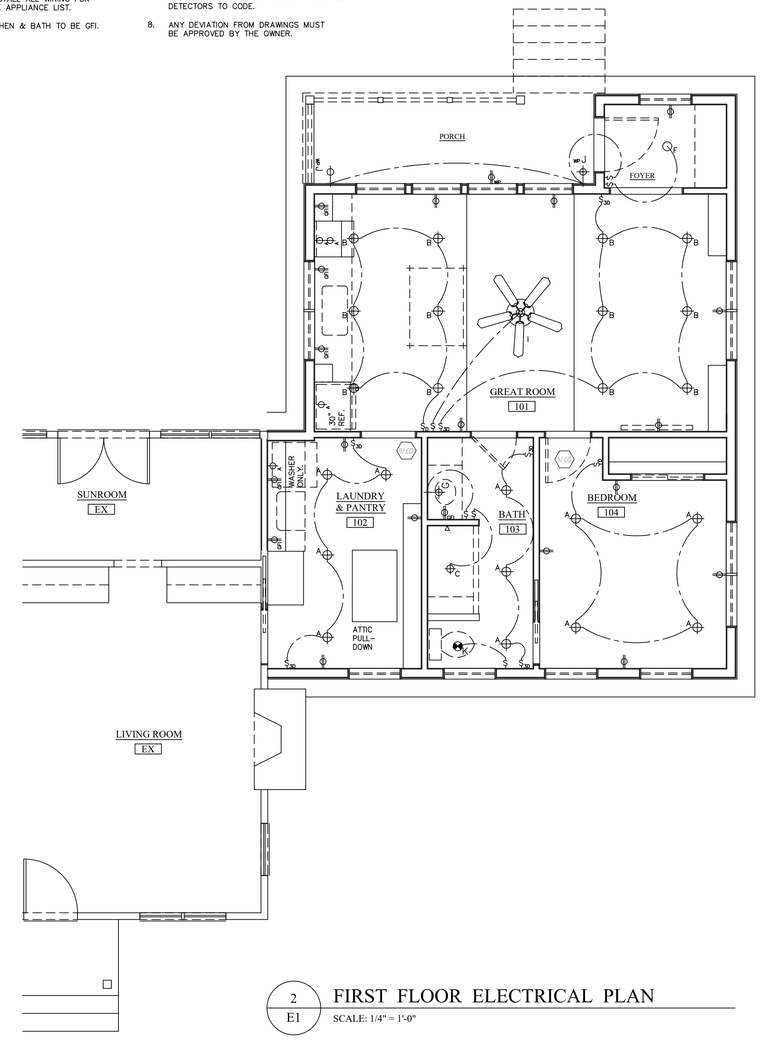
SHEET NO.
A3

## LIGHTING FIXTURE SCHEDULE

| TYPE | QTY. | MOUNTING TYPE | MANUF. | CAT. NO. | LAMP TYPE | WATTS | REMARKS |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| A | | RECESSED DOWNLIGHT | | | LED | 4000K | 4" DIA., |
| B | | RECESSED DOWNLIGHT | | | LED | 4000K | 4" DIA. SLOPED CEILING, INSULATED. |
| C | | RECESSED DOWNLIGHT | | | LED | 4000K | 4" DIA., WET LOCATION. |
| D | | 24" CEILING MOUNT FLUORESCENT | LITHONIA | FMLWL | | 24" | |
| E | | EXHAUST FAN W/LIGHT | BROAN | | | | |
| F | | DECORATIVE CEILING MOUNT | FBO | | | | |
| G | | DECORATIVE WALL MOUNT | FBO | | | | |
| H | | DECORATIVE HANGING FIXTURE | FBO | | | | |
| I | | CEILING FAN | FBO | | | | |
| J | | EXTERIOR WALL MOUNT | FBO | | | | |
| K | | EXHAUST FAN / NO LIGHT | BROAN | | | | |
| L | | PORCELAIN FIXTURE | | | | | |
| M | | FLOOD LIGHT | | | | | |

## NOTES:

1. ALL CODE REQUIREMENTS SHOWN (OR NOT SHOWN) ON DRAWINGS SHALL BE INCLUDED IN CONTRACT. THESE ITEMS INCLUDE BUT ARE NOT LIMITED TO SMOKE AND CARBON MONOXIDE DETECTORS, ARC SUPPRESSION OUTLETS IN BEDROOMS, GFI.
2. DEMOLITION AND REMOVAL OF EXISTING EQUIPMENT SHALL BE INCLUDED IN CONTRACT. REUSE IF APPLICABLE.
3. PROVIDE AND INSTALL ALL WIRING FOR APPLIANCES. SEE APPLIANCE LIST.
4. OUTLETS IN KITCHEN & BATH TO BE GFI.
5. OUTLETS TO BE LOCATED 15" ABOVE FINISHED FLOOR & 6"ABOVECOUNTERTOP, VERTICALLY.
6. SWITCHES SHALL BE LOCATED 42" ABOVE FINISHED FLOOR TO CENTERLINE OF SWITCH UNLESS OTHERWISE INDICATED ON INTERIOR ELEVATION DRAWINGS.
7. CONTRACT COSTS SHOULD INCLUDE BRINGING SMOKE DETECTORS AND CARBON MONOXIDE DETECTORS TO CODE.
8. ANY DEVIATION FROM DRAWINGS MUST BE APPROVED BY THE OWNER.




2 E1 FIRST FLOOR ELECTRICAL PLAN

SCALE: 1/4" = 1'-0"

### ELECTRICAL SYMBOL LIST:

| SYMBOL | DESCRIPTION | SYMBOL | DESCRIPTION |
|---|---|---|---|
| | DUPLEX RECEPTACLE OUTLET | | DOOR BELL |
| | COUNTER HEIGHT DUPLEX REC. OUTLET | | SPEAKER |
| | APPLIANCE DUPLEX RECEPTACLE OUTLET | | NEW THERMOSTAT PANEL |
| | TELEVISION RECEPTACLE OUTLET | | REMOTE MOUNT LIGHT LIFT |
| | SWITCHED DUPLEX RECEPTACLE OUTLET | | PROPANE DETECTOR |
| | QUAD RECEPTACLE OUTLET | | FLOOD DETECTOR |
| | GROUND FAULT INTERRUPTER OUTLET | | KEYPAD CONTROL PANEL |
| | EXTERIOR WEATHER PROOF OUTLET | | AUDIO CONTROL PANEL |
| | 220 VOLT RECEPTACLE OUTLET | | ALARM CONTROL PANEL |
| | FLOOR RECEPTACLE OUTLET | | CENTRAL VACUUM PORT |
| | QUAD FLOOR RECEPTACLE OUTLET | | ELECTRICAL METER |
| | SINGLE POLE SWITCH | | ELECTRICAL PANEL |
| | 3 WAY SWITCH | | EXHAUST FAN |
| | 4 WAY SWITCH | | EXHAUST FAN W/ LIGHT |
| | DIMMER SWITCH | | GARAGE DOOR OPENER |
| | GARAGE DOOR OPENER SWITCH | | GARAGE FLUORESCENT LIGHT |
| | DOOR JAMB SWITCH | | SURFACE MOUNTED CEILING LIGHT |
| | LOW VOLTAGE SWITCH | | PENDANT MOUNTED CEILING LIGHT |
| | MOTORIZED WINDOW SHADES | | WALL MOUNTED LIGHT |
| | CHANDELIER LIFT SWITCH | | EXTERIOR WALL MOUNTED LIGHT |
| | WATERPROOF SWITCH | | SWING-ARM WALL MOUNTED LIGHT |
| | FAN SWITCH | | BULB IN PORCELAIN SOCKET |
| | FLOOR TELEPHONE JACK | | RECESSED LIGHT |
| | NEW TELEPHONE JACK (CAT 6) | | ADJUSTABLE-DIRECTIONAL LIGHT |
| | FAN | | FAN LIGHT |
| | CABLE TV OUTLET (CAT 6) | | CLOSET FLUORESCENT LIGHT |
| | COMPUTER STATION & NETWORK OUTLET | | LINEAR UNDER-CAB LIGHT |
| | SMOKE/CARBON MONOXIDE DETECTOR | | CONTINUOUS FLUSHMOUNT |
| | HEAT DETECTOR | | COVE LIGHT |
| | VARIABLE SPEED CEILING FAN | | STEP LIGHT |
| | | | FLOOD LIGHT |

NOTE: LOCATIONS AND DIMENSIONAL PLACEMENT OF FIXTURES TO BE VERIFIED IN FIELD BY CONTRACTOR PRIOR TO INSTALL AND CONSTRUCTION. SEE CURRENTLINE LIGHTING PLANS FOR SPECIFIC FIXTURES AND DETAILS.

### TYPICAL SWITCH AND OUTLET LOCATIONS

1. ALL DIMENSIONS ARE FROM FINISHED SURFACE UNLESS OTHERWISE NOTED
2. ALL OUTLETS TO BE LOCATED IN FIELD BY ARCHITECT OR INTERIOR DESIGNER
3. ALL FLOOR OUTLETS TO BE LOCATED IN FIELD BY ARCHITECT OR INTERIOR DESIGNATOR
4. ALL FIXTURES NOT DIMENSIONALLY LOCATED TO BE LOCATED IN FIELD BY ARCHITECT

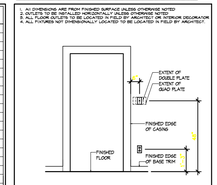



DIAGRAM: A

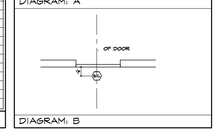
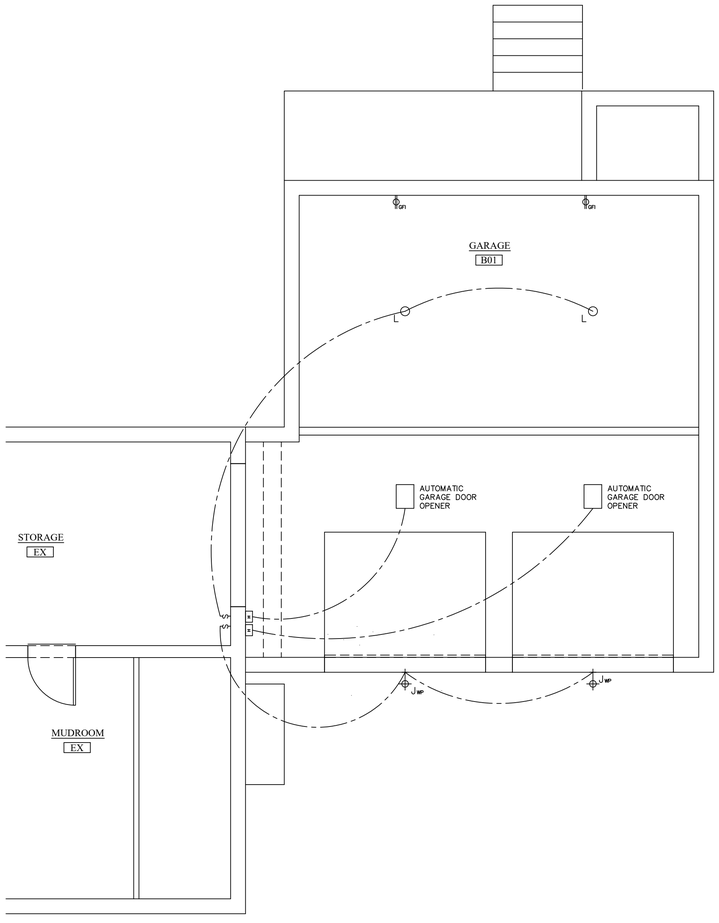



DIAGRAM: B

### GENERAL ELECTRICAL NOTES:

1. ALL ELECTRICAL WORK SHALL BE PERFORMED BY A LICENSED ELECTRICIAN.
2. ALL ELECTRICAL WORK SHALL BE PERFORMED AS DESIGNED ON DRAWINGS & COMPLY WITH ALL APPLICABLE CODES, FEDERAL, STATE & LOCAL.
3. ELECTRICAL PLANS SHALL TO BE REVIEWED PRIOR TO INSTALLATION WITH OWNER.
4. CONTRACTOR TO VERIFY THAT EXISTING SERVICE IS ADEQUATE FOR NEW LOADS. OWNER IF ADDITIONAL SERVICE AND/OR UPGRADE IS REQUIRED.
5. CONTRACTOR TO NOTIFY OWNER PRIOR TO WORK IF THERE IS INTERFERENCE WITH ANY SPECIFIED LOCATION FOR ELECTRICAL. OWNER SHALL RELOCATE IF REQUIRED.
6. ALL SWITCH & OUTLET LOCATIONS & QUANTITIES TO BE DETERMINED WITH OWNER ON SITE.
7. COMBINATION SMOKE/C.O. DETECTORS SHALL BE LOCATED CENTER OF ROOM, 12" MIN. AWAY AND NO MORE THAN 60". SEE DIAGRAM 6. CONTRACTOR SHALL FOLLOW THE LATEST INTERNATIONAL FIRE CODE FOR SMOKE DETECTOR LOCATIONS. PROVIDE FIXTURE SAMPLE AND CONFAULT WITH CLIENT PRIOR INSTALLATION.
8. CONFAULT OWNER REGARDING COORDINATION WITH ALARM SYSTEMS FOR HEAT, WATER, SMOKE AND C.O. DETECTION SYSTEMS.
9. **OUTLETS IN KITCHEN & BATH TO BE ARC FAULT & GROUND FAULT INTERRUPTERS.**
10. **PROVIDE AND INSTALL ALL WIRING FOR APPLIANCES. SEE APPLIANCE LIST.**
11. **ALL LIGHTING TO BE ENERGY EFFICIENT (EXCEPT CLOSETS) COMPATIBLE W/ LED FIXTURES.**
12. **DEMOLITION AND REMOVAL OF EXISTING EQUIPMENT SHALL BE INCLUDED IN CONTRACT. REUSE IF APPLICABLE.**
13. **ANY DEVIATION FROM DRAWINGS MUST BE APPROVED BY THE OWNER.**

TYPICAL NOTES ON DEVICES AND LOCATIONS.
THE FOLLOWING MOUNTING HEIGHT GUIDELINES APPLY UNLESS OTHERWISE NOTED SUCH AS ON CABINETS, BATH AND ARE IN INCHES ABOVE FINISH FLOOR (A.F.F.) TO CENTERLINE OF COVER PLATE.
- KITCHEN: 48" A/ HORIZONTAL FROM BACK OF ADJACENT CASING TO CENTERLINE OF COVER PLATE.
OUTLETS: WHITE IN COLOR OR MATCH EXISTING -CONFIRM W/ ARCHITECT/OWNER PRIOR TO INSTALL
- FLOOR OUTLETS: TO ACCOUNTERTOP OUTLETS: 42"
- SOCKETS-88" (VARIES ACCORDING TO FIXTURE/PLACEMENT, COORDINATE IN FIELD W/N CLIENT)
- TELEPHONE JACK: 6 A FAULL 88"
- CABLE TV: 88" A.F.F.
- LOW VOLTAGE KEYPADS: 54"
- MUSIC CONTROLS: 54"




1 E1 LOWER LEVEL ELECTRICAL PLAN

SCALE: 1/4" = 1'-0"

ARROW DESIGNS
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Stratford, CT 06614

RESIDENCE:

# PUGLIA RESIDENCE

98 EVELYN ST.
TRUMBULL, CT. 06611

NOTES:

DESCRIPTION:
ELECTRICAL PLANS

REVISIONS
DESIGN DEVELOPMENT 2/8/25
BID SET 5/30/25
PERMIT SET 5/15/25

DATE:
1/7/2025

SCALE:
¼" = 1'-0"

SHEET NO.
E1