

| | | | REVISED | |
|---------------------------|-----------------|---------------------------------------|--------------------------------------|---|
| | | | TRUMBULL TOWN COUNCIL | |
| | | | 2019-2020 BUDGET HEARING | |
| | | | SCHEDULE | |
| | | | *REVISED | |
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| | TIME | CONTACT | DEPARTMENT | ORG |
| MONDAY, APRIL 15 | | DELIVER BUDGET TO TOWN COUNCIL | | |
| | | | | |
| TUESDAY, APRIL 23 | 7:00 PM | | General Government | |
| LONG HILL ROOM | | Rina Bakalar / Rob Librandi | Planning and Zoning | 01014200 |
| | | Rina Bakalar | Economic Development | 01014600 |
| | | Bill Chin | Technology | 01012600 |
| | | Sue Monaco | Town Clerk | 01013600 |
| | | Sue Monaco | Vital Statistics (Public Health) | 01040200 |
| | | | Public Safety | |
| | | Robert Dunn | Building Official | 01023200 |
| | | | General Government | |
| | | Kate Donahue | Trumbull Community Television (TCTV) | 01060800 |
| | | | Recreation / Parks | |
| | | Dmitri Paris | Recreation / Arts / Youth | 01080400 |
| | | Dmitri Paris | Parks Department | 01080600 |
| | | Dmitri Paris / Warren Jacques | Tree Warden | 01080800 |
| | | | Public Safety | |
| | | Chief Lombardo | Police | 01022000 |
| | | Chief Lombardo/Megan Murphy | Emergency Management | 01023400 |
| | | | | |
| THURSDAY, APRIL 25 | 7:00 PM | | Nurses | |
| LONG HILL ROOM | | Lynn Steinbrick | Nursing / Senior Wellness (Health) | 01040400 |
| | | Lynn Steinbrick | School Nurses | 01060200 |
| | | Lynn Steinbrick | Non Public School Nurses | 01060400 |
| | | Lynn Steinbrick | Mary J. Sherlach Counseling Ctr. | 01050200 |
| | | | General Government | |
| | | Maria Pires/Kevin Bova | Purchasing | 01012200 |
| | | | Recreation / Parks | |
| | | Kathy McGannon/Cindy Katske | Trumbull Day | 01080300 |
| | | | Public Works | |
| | | John Marsilio / William Maurer | Town Engineer | 01030500 |
| | | | Enterprise Fund | |
| | | John Marsilio / William Maurer | WPCA | Fund 20 |
| | | John Marsilio | Inland Wetlands Commission | 01014800 |
| | | | Public Works | |
| | | John Marsilio | Public Works-Director | 01030000 |
| | | John Marsilio | PW-Street Lights | 01030025 |
| | | John Marsilio | PW-Highway | 01030100 |
| | | John Marsilio | PW-Snow Removal | 01030101 |
| | | John Marsilio | PW-Construction | 01030105 |
| | | John Marsilio / Allen White | PW-Building Maintenance | 01030200 |
| | | John Marsilio / Doug Bogen | PW-Fleet Maintenance | 01030300 |
| | | John Marsilio | Recycling Center | 01030400 |
| | | | Education | |
| | 7:30 PM | Dr. Cialfi | Board of Education | 01060000 |
| | | | | |
| SATURDAY, APRIL 27 | 10:00 AM | | PUBLIC HEARING | |
| Council Chambers | | | | |
| | | | | |
| MONDAY, MAY 6 | * | 7:00 PM | * | FINANCE COMMITTEE VOTING SESSION |
| Council Chambers | | | | |
| | | 8:00 PM | | TOWN COUNCIL REGULAR MAY MEETING |
| | | | | |
| THURSDAY, MAY 9 | | 8:00 PM | | TOWN COUNCIL ADOPTION OF BUDGET |

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