

11/21/2023 13:57 |TOWN OF TRUMBULL  
1789drodriguez |AP CHECK RECONCILIATION REGISTER

|P 1  
|apchkrcn

FOR CASH ACCOUNT: 00 100000

FOR: Uncleared

| CHECK # | CHECK DATE | TYPE         | VENDOR NAME                      | UNCLEARED | CLEARED | BATCH     | CLEAR DATE |
|---------|------------|--------------|----------------------------------|-----------|---------|-----------|------------|
| 12337   | 11/22/2023 | PRINTED      | 012753 AIR TEMP MECHANICAL, INC. | 20,506.37 |         |           |            |
|         | DOC        | INVOICE NO   | ORG                              | OBJ       | PROJ    | AMOUNT    |            |
|         | 166246     | APPL. #9     | 13120002                         | 581888    | B3126   | 20,506.37 |            |
| 12338   | 11/22/2023 | PRINTED      | 007788 AMAZON CAPITAL SERVICES   | 420.05    |         |           |            |
|         | 166251     | RY-CVPP-FWWK | 01080600                         | 534401    |         | 13.98     |            |
|         | 166254     | 74-NRC4-6NPC | 01010800                         | 534402    |         | 127.27    |            |
|         | 166255     | DQ-J7TK-9TLF | 01013800                         | 534401    |         | 86.08     |            |
|         | 166258     | CJ-LNGR-HTRF | 01013800                         | 534401    |         | 288.75    |            |
|         | 166402     | TK-RHWN-FYF1 | 01022800                         | 534402    |         | -96.03    |            |
| 12339   | 11/22/2023 | PRINTED      | 003433 ANTHEM BLUE CROSS & BLUE  | 2,815.40  |         |           |            |
|         | 166403     | 000786341E   | 01013400                         | 511151    |         | 2,815.40  |            |
| 12340   | 11/22/2023 | PRINTED      | 010217 ANTINOZZI ASSOCIATES      | 1,140.00  |         |           |            |
|         | 166261     | 971844188    | 11120100                         | 581888    | B6052   | 1,140.00  |            |
| 12341   | 11/22/2023 | PRINTED      | 010217 ANTINOZZI ASSOCIATES      | 1,990.00  |         |           |            |
|         | 166264     | 971844189    | 13120100                         | 581888    | B6078   | 1,990.00  |            |
| 12342   | 11/22/2023 | PRINTED      | 000306 AQUARION WATER COMPANY    | 3,846.47  |         |           |            |
|         | 166404     | 112223       | 01013800                         | 590013    |         | 154.72    |            |
|         | 166404     | 112223       | 01022000                         | 590013    |         | 212.10    |            |
|         | 166404     | 112223       | 01022400                         | 590013    |         | 40.39     |            |
|         | 166404     | 112223       | 01022600                         | 590013    |         | 60.59     |            |
|         | 166404     | 112223       | 01030100                         | 590013    |         | 258.73    |            |
|         | 166404     | 112223       | 01040000                         | 590013    |         | 66.61     |            |
|         | 166404     | 112223       | 01050200                         | 590013    |         | 17.90     |            |
|         | 166404     | 112223       | 01050600                         | 590013    |         | 126.26    |            |
|         | 166404     | 112223       | 01070000                         | 590013    |         | 146.46    |            |
|         | 166404     | 112223       | 01080600                         | 590013    |         | 1,471.11  |            |
|         | 166404     | 112223       | 20100000                         | 590013    |         | 166.95    |            |
|         | 166404     | 112223       | 21100000                         | 590013    |         | 1,095.48  |            |
|         | 166404     | 112223       | 01010100                         | 590013    |         | 29.17     |            |
| 12343   | 11/22/2023 | PRINTED      | 000157 ATLAS FENCE INC.          | 18,198.75 |         |           |            |
|         | 166267     | 0005042-IN   | 12120000                         | 581888    | B8017   | 18,198.75 |            |
| 12344   | 11/22/2023 | PRINTED      | 013318 BEVILACQUA, PAMELA        | 50.00     |         |           |            |
|         | 166366     | 112223       | 30110000                         | 522205    |         | 50.00     |            |
| 12345   | 11/22/2023 | PRINTED      | 013547 CONTI, CHARLES MEMPHIS    | 220.83    |         |           |            |
|         | 166405     | 13547-10-23  | 01060800                         | 522202    |         | 220.83    |            |
| 12346   | 11/22/2023 | PRINTED      | 000565 COTT SYSTEMS,INC.         | 362.44    |         |           |            |
|         | 166422     | 156317       | 01013600                         | 522204    |         | 362.44    |            |
| 12347   | 11/22/2023 | PRINTED      | 008859 D. R. CHARLES ENVIRONMENT | 96.00     |         |           |            |
|         | 166270     | 47066        | 01080600                         | 534402    |         | 96.00     |            |

11/21/2023 13:57 |TOWN OF TRUMBULL  
1789drodriguez |AP CHECK RECONCILIATION REGISTER

|P 2  
|apchkrcn

FOR CASH ACCOUNT: 00 100000

FOR: Uncleared

| CHECK # | CHECK DATE | TYPE    | VENDOR NAME  |                           |        |       |            | UNCLEARED | CLEARED    | BATCH | CLEAR DATE |
|---------|------------|---------|--------------|---------------------------|--------|-------|------------|-----------|------------|-------|------------|
| 12348   | 11/22/2023 | PRINTED | 000701       | DEPARTMENT OF ENVIRONMENT |        |       |            |           | 187.50     |       |            |
|         |            | DOC     | INVOICE NO   | ORG                       | OBJ    | PROJ  | AMOUNT     |           |            |       |            |
|         | 166406     |         | 112223       | 01030400                  | 522207 |       | 187.50     |           |            |       |            |
| 12349   | 11/22/2023 | PRINTED | 013472       | DONALD R. WATSON          |        |       |            |           | 2,143.00   |       |            |
|         | 166407     |         | 112223       | 01015400                  | 522205 |       | 2,143.00   |           |            |       |            |
| 12350   | 11/22/2023 | PRINTED | 013038       | ESERVICES PAAS            |        |       |            |           | 15.00      |       |            |
|         | 166370     |         | 1026-03167   | 01022600                  | 522203 |       | 15.00      |           |            |       |            |
| 12351   | 11/22/2023 | PRINTED | 012835       | G. I. JOHNS, LLC.         |        |       |            |           | 350.00     |       |            |
|         | 166367     |         | 16417        | 01080600                  | 534402 |       | 125.00     |           |            |       |            |
|         | 166369     |         | 16559        | 01080600                  | 534402 |       | 225.00     |           |            |       |            |
| 12352   | 11/22/2023 | PRINTED | 000994       | GRAINGER                  |        |       |            |           | 113.04     |       |            |
|         | 166408     |         | 9893242009   | 01030100                  | 534402 |       | 113.04     |           |            |       |            |
| 12353   | 11/22/2023 | PRINTED | 010043       | GREGORY & HOWE INC        |        |       |            |           | 85.00      |       |            |
|         | 166409     |         | 137413       | 01030100                  | 522203 |       | 85.00      |           |            |       |            |
| 12354   | 11/22/2023 | PRINTED | 010923       | GUERRERA CONSTRUCTION COM |        |       |            |           | 41,219.72  |       |            |
|         | 166279     |         | APPL. #15    | 03120000                  | 581888 | G0433 | 41,219.72  |           |            |       |            |
| 12355   | 11/22/2023 | PRINTED | 013139       | H I STONE & SON, INC      |        |       |            |           | 117,293.32 |       |            |
|         | 166284     |         | PYMNT #12    | 11120000                  | 581888 | B8024 | 39,195.49  |           |            |       |            |
|         | 166284     |         | PYMNT #12    | 12120000                  | 581888 | B8024 | 78,097.83  |           |            |       |            |
| 12356   | 11/22/2023 | PRINTED | 012985       | HAMMONASSET CONSTRUCTION, |        |       |            |           | 453,728.11 |       |            |
|         | 166410     |         | APPL. #6     | 03120000                  | 581888 | G0343 | 226,864.06 |           |            |       |            |
|         | 166410     |         | APPL. #6     | 11120000                  | 581888 | B0343 | 226,864.05 |           |            |       |            |
| 12357   | 11/22/2023 | PRINTED | 013358       | HERITAGE LANDSCAPE SUPPLY |        |       |            |           | 7,960.32   |       |            |
|         | 166296     |         | 12559995-002 | 21100000                  | 534402 |       | 7,960.32   |           |            |       |            |
| 12358   | 11/22/2023 | PRINTED | 012777       | HILLYARD ,INC             |        |       |            |           | 102.00     |       |            |
|         | 166371     |         | 605302457    | 01030200                  | 578802 |       | 102.00     |           |            |       |            |
| 12359   | 11/22/2023 | PRINTED | 001092       | HOME DEPOT CREDIT SERVICE |        |       |            |           | 59.09      |       |            |
|         | 166372     |         | 2014012      | 01030100                  | 534402 |       | 59.09      |           |            |       |            |
| 12360   | 11/22/2023 | PRINTED | 009418       | INTERNAT'L ASSOC ARSON IN |        |       |            |           | 103.00     |       |            |
|         | 166375     |         | 92183        | 01022800                  | 556602 |       | 103.00     |           |            |       |            |
| 12361   | 11/22/2023 | PRINTED | 004046       | IAEM                      |        |       |            |           | 199.00     |       |            |
|         | 166376     |         | 212958       | 01022800                  | 556602 |       | 199.00     |           |            |       |            |
| 12362   | 11/22/2023 | PRINTED | 010764       | IAFC                      |        |       |            |           | 115.00     |       |            |
|         | 166373     |         | 2547424      | 01022000                  | 556602 |       | 115.00     |           |            |       |            |
| 12363   | 11/22/2023 | PRINTED | 009716       | INGRAM LIBRARY SERVICES   |        |       |            |           | 52.99      |       |            |

11/21/2023 13:57 |TOWN OF TRUMBULL  
1789drodriguez |AP CHECK RECONCILIATION REGISTER

|P 3  
|apchkrcn

FOR CASH ACCOUNT: 00 100000

FOR: Uncleared

| CHECK # | CHECK DATE | TYPE          | VENDOR NAME                      | UNCLEARED | CLEARED | BATCH | CLEAR DATE |
|---------|------------|---------------|----------------------------------|-----------|---------|-------|------------|
|         | 166374     | 60284488      | 01070000 534402                  | 52.99     |         |       |            |
| 12364   | 11/22/2023 | PRINTED       | 012949 JOANNE KIM KOVACH         | 1,200.00  |         |       |            |
|         | DOC        | INVOICE NO    | ORG OBJ PROJ                     | AMOUNT    |         |       |            |
|         | 166379     | 112223        | 01070000 522205                  | 1,200.00  |         |       |            |
| 12365   | 11/22/2023 | PRINTED       | 012615 KFB & ASSOCIATES CONSULTI | 2,565.10  |         |       |            |
|         | 166299     | 10.28.23FTRUM | 13120000 581888 B3151            | 1,180.40  |         |       |            |
|         | 166301     | 11.4.23FTRUM  | 13120000 581888 B3151            | 1,384.70  |         |       |            |
| 12366   | 11/22/2023 | PRINTED       | 013129 KLOVER, INC               | 168.67    |         |       |            |
|         | 166377     | 010937        | 01030300 567702                  | 142.69    |         |       |            |
|         | 166378     | 012051        | 01030300 567702                  | 25.98     |         |       |            |
| 12367   | 11/22/2023 | PRINTED       | 010927 LJF OUTDOOR MAINTENANCE   | 36,084.39 |         |       |            |
|         | 166411     | 112223        | 13120000 581888 B3151            | 23,681.21 |         |       |            |
|         | 166412     | 112223-2      | 13120100 581888 B6090            | 12,403.18 |         |       |            |
| 12368   | 11/22/2023 | PRINTED       | 012190 MONDIAL AUTOMOTIVE , INC. | 219.78    |         |       |            |
|         | 166380     | M000439638    | 01030101 534402                  | 219.78    |         |       |            |
| 12369   | 11/22/2023 | PRINTED       | 003521 NATIONAL ASSOC FIRE INVES | 65.00     |         |       |            |
|         | 166381     | 112223        | 01022800 556602                  | 65.00     |         |       |            |
| 12370   | 11/22/2023 | PRINTED       | 001617 NORTHEASTERN COMMUNICATIO | 944.00    |         |       |            |
|         | 166383     | 1068455       | 01022000 578803                  | 944.00    |         |       |            |
| 12371   | 11/22/2023 | PRINTED       | 002603 THE NUTTY COMPANY, INC.   | 20.11     |         |       |            |
|         | 166384     | INV23-24840   | 01030101 534402                  | 20.11     |         |       |            |
| 12372   | 11/22/2023 | PRINTED       | 012483 OAK RIDGE TRANSFER        | 23,425.24 |         |       |            |
|         | 166303     | 2498847       | 01030400 522204                  | 23,425.24 |         |       |            |
| 12373   | 11/22/2023 | PRINTED       | 099999 BRODER, LAURA AND/OR MATT | 727.01    |         |       |            |
|         | 166425     | REFUND #442   | 59120000 440000                  | 727.01    |         |       |            |
| 12374   | 11/22/2023 | PRINTED       | 001674 PARK CITY VALVE & FITTING | 150.54    |         |       |            |
|         | 166385     | 347969        | 01080600 578802                  | 66.29     |         |       |            |
|         | 166386     | 347970        | 01080600 578802                  | 84.25     |         |       |            |
| 12375   | 11/22/2023 | PRINTED       | 011943 PROGRESSIVE HYDRAULICS, I | 267.57    |         |       |            |
|         | 166423     | 00312191      | 01030300 567702                  | 267.57    |         |       |            |
| 12376   | 11/22/2023 | PRINTED       | 000246 THE R.B. BIRGE COMPANY    | 371.90    |         |       |            |
|         | 166387     | 6093284       | 01030300 567702                  | 269.14    |         |       |            |
|         | 166388     | 6093395       | 01030300 567702                  | 102.76    |         |       |            |
| 12377   | 11/22/2023 | PRINTED       | 013015 RELKIN, ABIGAIL ROSE      | 240.00    |         |       |            |
|         | 166413     | 112223        | 01080600 522201                  | 120.00    |         |       |            |
|         | 166414     | 112223-2      | 01080600 522201                  | 120.00    |         |       |            |

11/21/2023 13:57 |TOWN OF TRUMBULL  
1789drodriguez |AP CHECK RECONCILIATION REGISTER

|P 4  
|apchkrcn

FOR CASH ACCOUNT: 00 100000

FOR: Uncleared

| CHECK # | CHECK DATE | TYPE          | VENDOR NAME                       | UNCLEARED    | CLEARED | BATCH      | CLEAR DATE |
|---------|------------|---------------|-----------------------------------|--------------|---------|------------|------------|
| 12378   | 11/22/2023 | PRINTED       | 013324 REMMELL, DIANA             | 50.00        |         |            |            |
|         | DOC        | INVOICE NO    | ORG                               | OBJ          | PROJ    | AMOUNT     |            |
|         | 166415     | 112223        | 30110000                          | 522205       |         | 50.00      |            |
| 12379   | 11/22/2023 | PRINTED       | 010547 SAF-GARD SAFETY SHOE COMP  | 149.99       |         |            |            |
|         | 166416     | IN-3205957    | 01030100                          | 501888       |         | 149.99     |            |
| 12380   | 11/22/2023 | PRINTED       | 003304 SANTA BUCKLEY ENERGY, INC  | 31,759.01    |         |            |            |
|         | 166316     | 2951322       | 01030300                          | 567701       |         | 15,691.32  |            |
|         | 166317     | 2960915       | 01030300                          | 567701       |         | 16,067.69  |            |
| 12381   | 11/22/2023 | PRINTED       | 011115 SEALCOATING, INC           | 13,792.09    |         |            |            |
|         | 166320     | 20230903      | 28110000                          | 581888 ARP31 |         | 13,792.09  |            |
| 12382   | 11/22/2023 | PRINTED       | 011924 SILKTOWN ROOFING , INC     | 102,705.23   |         |            |            |
|         | 166326     | APPL #6       | 11120100                          | 581888 B6052 |         | 102,705.23 |            |
| 12383   | 11/22/2023 | PRINTED       | 003757 SILVER PETRUCCELLI & ASSOC | 25,245.00    |         |            |            |
|         | 166330     | 23-1262       | 12120100                          | 581888 B6070 |         | 19,675.00  |            |
|         | 166332     | 23-1442       | 12120100                          | 581888 B6070 |         | 4,100.00   |            |
|         | 166334     | 23-1266       | 13120100                          | 581888 B6094 |         | 980.00     |            |
|         | 166337     | 23-1433       | 13120100                          | 581888 B6094 |         | 490.00     |            |
| 12384   | 11/22/2023 | PRINTED       | 002044 SOUTHERN CONNECTICUT GAS   | 6,216.58     |         |            |            |
|         | 166417     | 112223        | 01013800                          | 590011       |         | 999.08     |            |
|         | 166417     | 112223        | 01022000                          | 590011       |         | 941.22     |            |
|         | 166417     | 112223        | 01022400                          | 590011       |         | 168.60     |            |
|         | 166417     | 112223        | 01022600                          | 590011       |         | 230.72     |            |
|         | 166417     | 112223        | 01030100                          | 590011       |         | 1,727.04   |            |
|         | 166417     | 112223        | 01040000                          | 590011       |         | 59.63      |            |
|         | 166417     | 112223        | 01050600                          | 590011       |         | 568.31     |            |
|         | 166417     | 112223        | 01070000                          | 590011       |         | 1,521.98   |            |
| 12385   | 11/22/2023 | PRINTED       | 002084 STAPLES                    | 416.55       |         |            |            |
|         | 166340     | 3551005394    | 21100000                          | 534401       |         | 416.55     |            |
| 12386   | 11/22/2023 | PRINTED       | 010405 MURPHY ROAD RECYCLING - S  | 883.40       |         |            |            |
|         | 166343     | 3300019015    | 01030400                          | 522204       |         | 883.40     |            |
| 12387   | 11/22/2023 | PRINTED       | 002611 SUPERIOR SPRING & MFG CO.  | 190.00       |         |            |            |
|         | 166389     | 106123        | 01030300                          | 567702       |         | 95.00      |            |
|         | 166390     | 105955        | 01030300                          | 567702       |         | 95.00      |            |
| 12388   | 11/22/2023 | PRINTED       | 012247 T. ARDUINI COMPANY, INC.   | 22,329.77    |         |            |            |
|         | 166347     | APPL #1, 1127 | 71130095                          | 581888       |         | 22,329.77  |            |
| 12389   | 11/22/2023 | PRINTED       | 013205 BRYAN TAMBURINO            | 661.25       |         |            |            |
|         | 166392     | INV-1576R     | 01014600                          | 522202       |         | 661.25     |            |

11/21/2023 13:57 |TOWN OF TRUMBULL  
1789drodriguez |AP CHECK RECONCILIATION REGISTER

|P 5  
|apchkr-cn

FOR CASH ACCOUNT: 00 100000

FOR: Uncleared

| CHECK # | CHECK DATE | TYPE       | VENDOR NAME                      | UNCLEARED    | CLEARED | BATCH     | CLEAR DATE |
|---------|------------|------------|----------------------------------|--------------|---------|-----------|------------|
| 12390   | 11/22/2023 | PRINTED    | 010341 TIGHE & BOND, INC.        | 5,833.73     |         |           |            |
|         | DOC        | INVOICE NO | ORG                              | OBJ          | PROJ    | AMOUNT    |            |
|         | 166391     | 102399129  | 20100000                         | 581888       |         | 5,833.73  |            |
| 12391   | 11/22/2023 | PRINTED    | 011180 TYLER BUSINESS FORMS      | 804.82       |         |           |            |
|         | 166393     | 87730      | 01013800                         | 534401       |         | 804.82    |            |
| 12392   | 11/22/2023 | PRINTED    | 013238 UNIFIRST CORPORATION      | 11.04        |         |           |            |
|         | 166394     | 1220185244 | 20100000                         | 534402       |         | 11.04     |            |
| 12393   | 11/22/2023 | PRINTED    | 004862 UNITED ALARM SERVICES INC | 398.00       |         |           |            |
|         | 166395     | 485206     | 01030200                         | 578802       |         | 192.00    |            |
|         | 166396     | 485205     | 01030200                         | 578802       |         | 103.00    |            |
|         | 166397     | 485306     | 01030200                         | 578802       |         | 103.00    |            |
| 12394   | 11/22/2023 | PRINTED    | 002308 UNITED ILLUMINATING COMPA | 80,795.86    |         |           |            |
|         | 166418     | 9100074661 | 01013800                         | 590012       |         | 3,968.17  |            |
|         | 166418     | 9100074661 | 01022000                         | 590012       |         | 5,248.03  |            |
|         | 166418     | 9100074661 | 01022000                         | 590015       |         | 1,070.34  |            |
|         | 166418     | 9100074661 | 01022400                         | 590012       |         | 402.92    |            |
|         | 166418     | 9100074661 | 01022600                         | 590012       |         | 628.12    |            |
|         | 166418     | 9100074661 | 01030025                         | 590015       |         | 28,241.52 |            |
|         | 166418     | 9100074661 | 01010100                         | 590012       |         | 59.41     |            |
|         | 166418     | 9100074661 | 01030100                         | 590012       |         | 3,659.52  |            |
|         | 166418     | 9100074661 | 01040000                         | 590012       |         | 329.81    |            |
|         | 166418     | 9100074661 | 01050200                         | 590012       |         | 248.06    |            |
|         | 166418     | 9100074661 | 01050600                         | 590012       |         | 1,042.24  |            |
|         | 166418     | 9100074661 | 01070000                         | 590012       |         | 3,485.95  |            |
|         | 166418     | 9100074661 | 01080600                         | 590012       |         | 9,620.74  |            |
|         | 166418     | 9100074661 | 20100000                         | 590012       |         | 17,899.01 |            |
|         | 166418     | 9100074661 | 21100000                         | 590012       |         | 4,892.02  |            |
| 12395   | 11/22/2023 | PRINTED    | 011820 VANASSE HANGEN BRUSTLIN , | 44,627.50    |         |           |            |
|         | 166399     | 0425192    | 03120000                         | 581888 G0343 |         | 22,313.75 |            |
|         | 166399     | 0425192    | 11120000                         | 581888 B0343 |         | 22,313.75 |            |
| 12396   | 11/22/2023 | PRINTED    | 004029 W. B. MASON CO., INC.     | 165.03       |         |           |            |
|         | 166400     | 242284070  | 01030100                         | 534401       |         | 14.49     |            |
|         | 166401     | 242283983  | 01030100                         | 534401       |         | 150.54    |            |
| 12397   | 11/22/2023 | PRINTED    | 011857 WALDEN, LARA              | 255.74       |         |           |            |
|         | 166419     | 112223     | 01060800                         | 534402       |         | 170.68    |            |
|         | 166420     | 112223-2   | 01060800                         | 534402       |         | 85.06     |            |
| 12398   | 11/22/2023 | PRINTED    | 011975 ARNEY M. ROGOFF           | 131.25       |         |           |            |
|         | 166365     | 231001     | 01060800                         | 522202       |         | 131.25    |            |
| 12399   | 11/22/2023 | PRINTED    | 002430 XEROX FINANCIAL SERVICES  | 220.00       |         |           |            |
|         | 166351     | 4984474    | 01030100                         | 589901       |         | 220.00    |            |

11/21/2023 13:57 | TOWN OF TRUMBULL  
1789drodriguez | AP CHECK RECONCILIATION REGISTER

| P 6  
| apchkrcn

FOR CASH ACCOUNT: 00 100000

FOR: Uncleared

| CHECK # | CHECK DATE | TYPE      | VENDOR NAME                      | UNCLEARED    | CLEARED  | BATCH | CLEAR DATE |
|---------|------------|-----------|----------------------------------|--------------|----------|-------|------------|
| 200083  | 11/22/2023 | WIRE      | 007468 COMMISSIONER OF REVENUE S | 3,837.00     |          |       |            |
| DOC     | INVOICE NO | ORG       | OBJ                              | PROJ         | AMOUNT   |       |            |
| 166421  | 112223     | 21100000  | 440024                           |              | 3,837.00 |       |            |
|         |            | 64 CHECKS | CASH ACCOUNT TOTAL               | 1,081,300.55 | .00      |       |            |

11/21/2023 13:57 | TOWN OF TRUMBULL  
1789drodriguez | AP CHECK RECONCILIATION REGISTER

| P 7  
| apchkrcn

|           |             | UNCLEARED    | CLEARED |
|-----------|-------------|--------------|---------|
| 64 CHECKS | FINAL TOTAL | 1,081,300.55 | .00     |

\*\* END OF REPORT - Generated by Doreen Rodriguez \*\*